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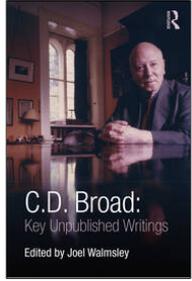
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C. D. Broad: Key Unpublished Writings



C. D. Broad and Joel Walmsley, University College Cork, Ireland

Whilst C. D. Broad was overshadowed in his own time by Russell, Moore and Wittgenstein, he is acknowledged to have anticipated developments in fields such as emergence, sense perception and the "growing block" theory of time in metaphysics. This volume is unique in presenting some of his most interesting unpublished writings.

Each section is introduced by the editor, and the volume also includes a foreword by Simon Blackburn. It will be of great value to those studying and researching the history of 20th century philosophy, metaphysics and the recent history and philosophy of science, as well as anyone interested in Broad's place in the

history of philosophy.

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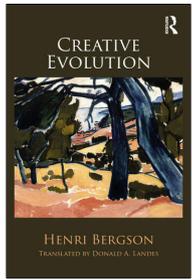
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Creative Evolution



Henri Bergson

This is the first new translation of one of Bergson's most important works for over 100 years. Contributing to his 1927 Nobel Prize for Literature, *Creative Evolution* played an important role in the trajectory of 20th century philosophy and continues to stimulate much debate today.

This new translation includes a foreword by Elizabeth Grosz and a Translator's introduction by Donald Landes. Also translated for the first time are additional notes, articles, reviews and letters on the reception of *Creative Evolution* in biology, mathematics and theology. Also includes commentaries by Maurice Merleau-Ponty, Georges Canguilhem, and Gilles Deleuze.

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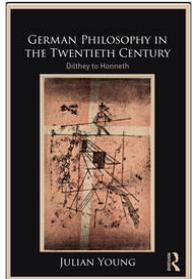
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German Philosophy in the Twentieth Century

Dilthey to Honneth



Julian Young, Wake Forest University, USA

In this outstanding introduction, *German Philosophy in the Twentieth Century: Dilthey to Honneth* - the third and final volume in his trilogy - Julian Young examines the work of eight German philosophers and theologians of the period. He shows how they engaged with profound questions about individual and collective lives, criticised the increasing rationalisation and mechanisation characteristic of modernity, and committed themselves to varying forms of liberalism, socialism and democracy.

Essential reading for students of German philosophy, phenomenology and theology and also for those in related fields such as literature, political theory and sociology.

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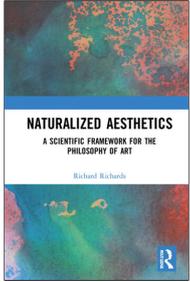
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Naturalized Aesthetics

A Scientific Framework for the Philosophy of Art



Richard A. Richards

This book bridges the gap between the many insights into art provided by research in evolutionary theory, psychology, and neuroscience and those enduring normative issues best addressed by philosophy. The sciences have helped us understand how art functions, our art preferences, and the neurological systems underlying our engagement with art. But we continue to rely on philosophy to tell us what is truly good in art, how we should engage with art, and the conceptual basis for this engagement. This book integrates a systematic and comprehensive naturalism, grounded in the sciences, with an "ecology" of art.

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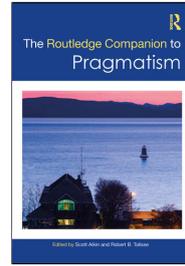
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Edited by **Scott F. Aikin**, Vanderbilt University, USA and **Robert B. Talisse**, Vanderbilt University, USA

Series: *Routledge Philosophy Companions*

The Routledge Companion to Pragmatism offers 44 cutting-edge chapters—written specifically for this volume by an international team of distinguished researchers—that assess the past, present, and future of pragmatism. Going beyond the exposition of canonical texts and figures, the collection presents pragmatism as a living philosophical idiom that continues to devise promising theses in contemporary debates.

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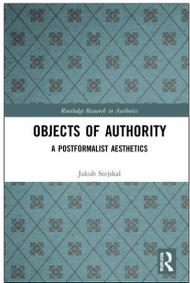
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A Postformalist Aesthetics



Jakub Stejskal, University of Basel, Switzerland

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Against the backdrop of a general scepticism about the prospects of escaping the conditioning of one's own aesthetic culture and attuning to the norms of a remote one, this book makes a radical move: it treats the remote observers' lack of aesthetic insight not as a hindrance to aesthetic analysis, but as a condition requiring an aesthetic theory that would make room for an aesthetic analysis independent of the model of competent aesthetic judgement or appreciation. *Objects of Authority* will appeal to scholars and advanced students working on philosophical, art-historical, and anthropological theories of visual art and material culture.

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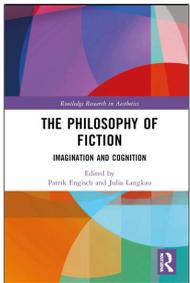
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The Philosophy of Fiction

Imagination and Cognition



Edited by **Patrik Engisch**, University of Fribourg, Switzerland and **Julia Langkau**, University of Fribourg, Switzerland

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This book presents new research on the role of imagination in contemporary philosophy of fiction. The first part of the book challenges the main paradigm set by Kendall Walton and Gregory Currie, according to which there is a necessary connection between fiction and a prescription that we engage imaginatively with its content. The second part focuses on a distinct but related question: can we point to some distinctive experiential features of our engagement with fiction? In the third part, the focus lies on the cognitive value of fiction and on the role that imagination plays in that respect.

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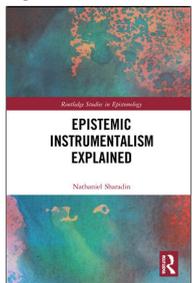
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Nathaniel P. Sharadin, The University of Hong Kong, Hong Kong

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This book argues for rejecting epistemic instrumentalism as a first-order view not because it suffers extensional failures, but because it suffers explanatory ones. By contrast, it argues that epistemic instrumentalism offers a natural, straightforward explanation of why being epistemically correct matters. What emerges is a second-order instrumentalist explanation for epistemic authority that is neutral between competing first-order epistemic theories. This neutrality is an advantage. But, drawing on work from cognitive science and psychology, Sharadin argues that instrumentalists can abandon that neutrality in order to

adopt a view he calls epistemic ecologism.

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This volume features new perspectives on the topic of epistemic closure. It connects epistemic closure principles to related themes in epistemology such as scepticism, dogmatism, evidentialism, epistemic logic, and modal epistemology. The contributors address issues such as whether knowledge and justification are closed under deductive entailment; whether scepticism can be properly contained by restricting closure principles; whether justification for a set of premises can fail to transmit across inference to a conclusion; Moore's Paradox; and

which theories of knowledge—contextualism, contrastivism, or relevant alternatives epistemology—emerge from denying closure.

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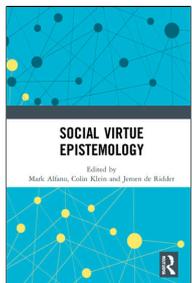
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Edited by Mark Alfano, Colin Klein and Jeroen de Ridder, Vrije Universiteit Amsterdam, The Netherlands

This collection of 19 chapters, all appearing in print here for the first time and written by an international team of established and emerging scholars, explores the place of intellectual virtues and vices in a social world. Relevant virtues include open-mindedness, curiosity, intellectual courage, diligence in inquiry, and the like. Relevant vices include dogmatism, need for immediate certainty, and gullibility and the like. The chapters are divided into four key sections: Foundational Issues; Individual Virtues; Collective Virtues; and Methods and Measurements.

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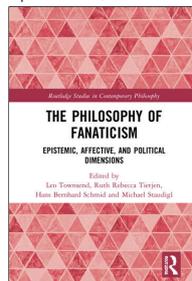
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Epistemic, Affective, and Political Dimensions



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The essays in this volume explore some of the disconcerting realities of fanaticism, by analyzing its unique dynamics, and considering how it can be productively confronted. Working at the intersections of epistemology, philosophy of emotions, political philosophy, and philosophy of religion, the contributors address a range of questions related to this increasingly relevant, yet widely neglected topic. What are the distinctive features of fanaticism? What are its causes, motivations, and reasons? In what ways, if at all, is fanaticism epistemically, ethically, and politically problematic? And how can fanaticism be combatted or curtailed?

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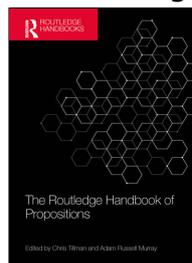
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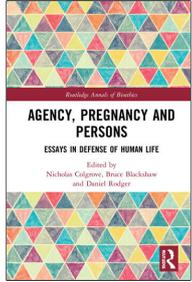
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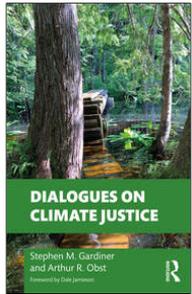
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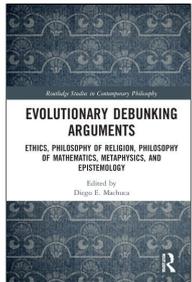
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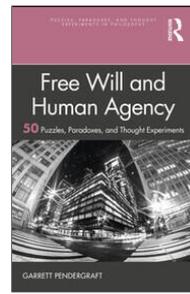
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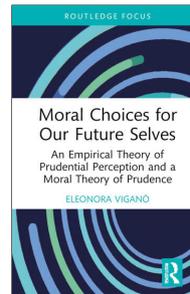
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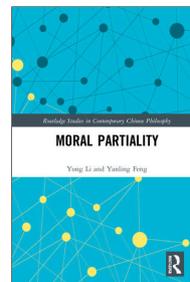
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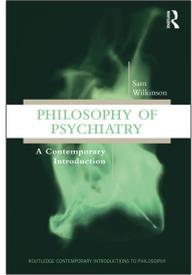
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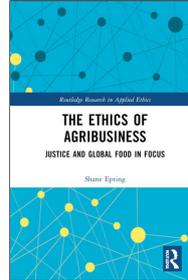
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The Ethics of Agribusiness

Justice and Global Food in Focus



Shane Epting, Missouri University of Science and Technology, USA

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This book offers an original perspective on food supply chains. It argues that trading food on a global scale *could be* intrinsically good aside from any instrumental value that people gain from it. While the author's argument seems to counter anti-agribusiness views, it is consistent with the goals of food-justice movements. The author examines the structures of food supply chains, revealing the harm they produce, including slavery, geopolitical exploitation, ecological degradation, and public health impacts. Although the book argues that food supply chains can be collectively beneficial, eliminating their

immoral features must remain a continuous enterprise.

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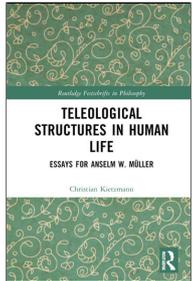
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Essays for Anselm W. Müller



Christian Kietzmann, Friedrich-Alexander-Universität Erlangen-Nürnberg, Germany

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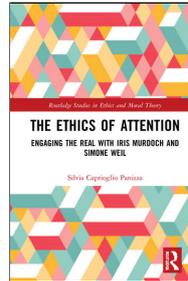
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The Ethics of Attention

Engaging the Real with Iris Murdoch and Simone Weil



Silvia Caprioglio Panizza

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This book draws on Iris Murdoch's philosophy to explore the importance of attention in ethics. In doing so, it also engages with Murdoch's ideas about the existence of a moral reality, the importance of love, and the difficulty and necessity, for most of us, of fighting against our natural selfish tendencies. While the book's discussion of attention revolves primarily around Murdoch's thought, it also engages significantly with Simone Weil, who introduced the concept of attention in a spiritual context. The book also engages with contemporary debates concerning moral perception and motivation, empirical psychology, animal ethics, and Buddhist philosophy.

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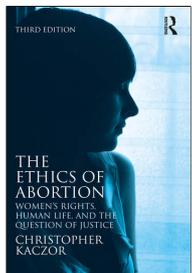
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3rd Edition

The Ethics of Abortion

Women's Rights, Human Life, and the Question of Justice



Christopher Kaczor, Loyola Marymount University, USA

Series: *Routledge Annals of Bioethics*

Appealing to reason rather than religious belief, this book is the most comprehensive case against the choice of abortion yet published. This third edition critically evaluates all the major grounds for denying basic rights to fetal human beings. It also provides several (non-theological) justifications for the conclusion that all human beings, including those in utero, should be respected as persons. This book also critiques the view that abortion is not wrong even if the human fetus is a person. Answering the arguments of defenders of abortion, it provides reasoned justification for the view that all intentional

abortions are ethically wrong.

Routledge

Market: Philosophy

September 2022: 6 x 9: 320pp

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eBook: 978-1-003-30521-7

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The Ethics of Pandemics

An Introduction



Iwao Hirose, McGill University, Canada

Series: *The Ethics of...*

The Covid-19 pandemic has brought ethical issues about such outbreaks to the forefront, raising fundamental questions about the role of government in response to such outbreaks, the scarcity and allocation of resources to combat pandemics and the extent to which freedoms can be restricted.

This clear and much-needed introduction explores such questions and explains the moral questions and dilemmas at stake. With the use of case studies and a clear philosophical approach, this is a much-needed introduction to some of the most important moral issues surrounding pandemics. Essential reading for students of ethics, applied ethics, medical ethics,

and bioethics.

Routledge

Market: Philosophy / Politics / Health

November 2022: 6.14 x 9.21: 192pp

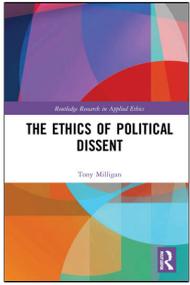
Hb: 978-1-032-06767-4: £120.00

Pb: 978-1-032-06765-0: £32.99

eBook: 978-1-003-20375-9

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The Ethics of Political Dissent



Tony Milligan, Kings College London, UK
Series: *Routledge Research in Applied Ethics*

A broadly liberal politics requires political compassion; not only in the sense of compassion for victims of injustice, but also for opponents confronted through political protest and dissent. This book argues that principles are only a limited guide to dissent in unique, contingent circumstances. There are times when we need to accommodate the dreadfulness of loss for opponents, even when the cause for which they fight is unjust. We may also have to come to terms with the irreversibility of historic injustice and reconcile. Political compassion of this sort carries risks. Pushed too far, it may weaken our commitment to justice through too great a sympathy for those on the other side.

Routledge

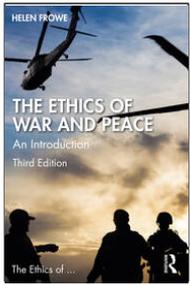
Market: Philosophy / Ethics
July 2022: 6 x 9: 186pp
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3rd Edition

The Ethics of War and Peace

An Introduction



Helen Frowe, University of Kent, UK
Series: *The Ethics of...*

Focusing on the philosophical questions surrounding the ethics of modern war, Helen Frowe presents contemporary just war theory in a stimulating and accessible way.

The 3rd edition has been revised throughout, with additional material covering duties to refugees, the scope of *jus ad bellum*, indirect intervention and alternatives to intervention, and the withdrawal from Afghanistan.

Each chapter concludes with a summary, discussion questions and suggestions for further reading to aid student engagement, learning and revision. This is the ideal textbook for students of

philosophy and politics approaching this area for the first time.

Routledge

Market: Philosophy / Politics
August 2022: 6.14 x 9.21: 288pp
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Pb: 978-1-032-23054-2: £32.99
eBook: 978-1-003-27546-6

* For full contents and more information, visit: www.routledge.com/9781032230559

The Murdochian Mind



Edited by Silvia Caprioglio Panizza and Mark Hopwood,
The University of the South, Sewanee, USA
Series: *Routledge Philosophical Minds*

Iris Murdoch was a philosopher and novelist of extraordinary breadth and originality. Her writing engages with a wide range of figures from Plato and Kant to Sartre and Derrida and her work continues to inspire debates in ethics, the philosophy of art and aesthetics, religion and literature.

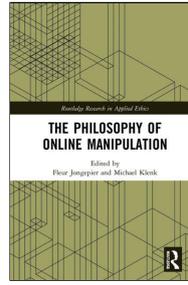
An outstanding reference source to Murdoch's thought, comprising 37 specially commissioned chapters, this is the first volume to do justice to the wide-ranging nature of her work. As such it will be of great interest to students of Philosophy, especially ethics and aesthetics, as well as those in related disciplines such as Literature, Religion and Gender Studies.

Routledge

Market: Philosophy / Literature / Religion
June 2022: 6.85 x 9.69: 546pp
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eBook: 978-1-003-03122-2

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The Philosophy of Online Manipulation



Edited by Fleur Jongepier, Radboud University Nijmegen, The Netherlands and Michael Klensk, Delft University of Technology, The Netherlands

Series: *Routledge Research in Applied Ethics*

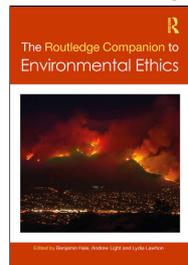
Are we being manipulated online? If so, is being manipulated by online technologies and algorithmic systems different from human forms of manipulation? And what is under threat exactly when people are manipulated online? This book provides philosophical and conceptual depth to debates in digital ethics about online manipulation. The chapters explore the ramifications of our interactions with technologies such as online recommender systems, social media, user friendly design, microtargeting, default settings, gamification, and real time profiling. This book offers philosophically robust answers to critical questions concerning our online interactions with autonomous systems.

Routledge

Market: Philosophy
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The Routledge Companion to Environmental Ethics



Edited by Benjamin Hale, Andrew Light and Lydia Lawhon
Series: *Routledge Philosophy Companions*

Written for a wide range of readers in environmental science, philosophy, and policy-oriented programs this is a comprehensive reference work in this interdisciplinary field. Not merely a review of theoretical approaches to the ethics of the environment, the *Companion* focuses on specific environmental problems and other concrete issues. The 65 chapters, all original to the volume, are organized into eleven sections: I. Animals II. Land III. Water IV. Climate V. Energy and Extraction VI. Cities VII. Agriculture VIII. Environmental Transformation IX. Policy Frameworks and Response Measures X. Regulatory Tools XI.

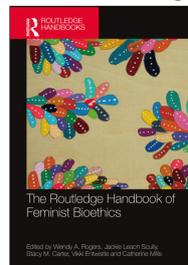
Advocacy and Activism.

Routledge

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July 2022: 7 x 10: 838pp
Hb: 978-1-138-78492-5: £185.00
eBook: 978-1-315-76809-0

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The Routledge Handbook of Feminist Bioethics



Edited by Wendy A. Rogers, Jackie Leach Scully, Stacy M. Carter, Vikki A. Entwistle and Catherine Mills
Series: *Routledge Handbooks in Applied Ethics*

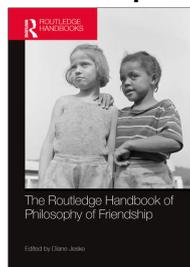
The *Routledge Handbook of Feminist Bioethics* is an outstanding resource for anyone with an interest in feminist bioethics, with chapters covering topics from justice and power to the climate crisis. Comprising 42 chapters by emerging and established scholars, the volume is divided into six parts: Foundations of Feminist Bioethics; Identity and Identifications; Science, Technology and Research; Health and Social Care; Reproduction and Making Families; Widening the Scope of Feminist Bioethics. The volume will prove an invaluable resource for scholars, teachers, and advanced students.

Routledge

July 2022: 7 x 10: 610pp
Hb: 978-0-367-86099-8: £190.00
eBook: 978-1-003-01688-5

* For full contents and more information, visit: www.routledge.com/9780367860998

The Routledge Handbook of Philosophy of Friendship



Edited by **Diane Jeske**, University of Iowa, USA
 Series: *Routledge Handbooks in Philosophy*

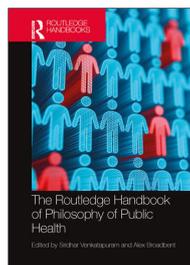
A superb compilation that explores the history, major topics, and controversies in philosophical work on friendship. It gives both the advanced scholar and the novice in the field an overview and also an in-depth exploration of the connections between friendship and the history of philosophy, morality, practical rationality, value theory, and interpersonal relationships more generally. The 31 chapters by are divided into six sections: I. Historical Perspectives II. Who Can Be Our Friends? III. Friendship and Other Relationships IV. The Value and Rationality of Friendship V. Friendship, Morality, and Virtue VI. New Issues in

Philosophy of Friendship.

Routledge
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 September 2022: 7 x 10: 550pp
 Hb: 978-0-367-44002-2: **£190.00**
 eBook: 978-1-003-00701-2

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The Routledge Handbook of Philosophy of Public Health



Edited by **Sridhar Venkatapuram**, King's College London, UK and **Alex Broadbent**, University of Johannesburg, South Africa
 Series: *Routledge Handbooks in Applied Ethics*

The Routledge Handbook of Philosophy of Public Health is the first collection of its kind. Comprising 26 chapters by an international team of contributors, the handbook is divided into four parts: Concepts and Distinctions; Reasons and Actions; Distribution and Inequalities; Rights and Duties.

A field-defining survey of the ethical, political, methodological and conceptual aspects of global public health, this book is essential reading for students and scholars working in political

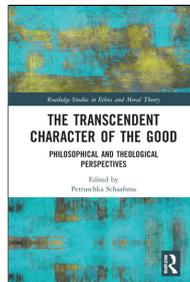
philosophy, bioethics, public health ethics, and the philosophy of medicine, as well as for those in related fields such public health and epidemiology.

Routledge
 Market: Philosophy / Public Health
 October 2022: 6.85 x 9.69: 560pp
 Hb: 978-1-138-93882-3: **£190.00**
 eBook: 978-1-315-67541-1

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The Transcendent Character of the Good

Philosophical and Theological Perspectives



Edited by **Petruschka Schaafsma**, Protestant Theological University, Netherlands
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This volume addresses issues of moral pluralism and polarization by drawing attention to the transcendent character of the good. It probes the history of Christian theology and moral philosophy to investigate the value of this idea to contemporary moral issues. Part 1 discusses metaphysical issues like the realist nature and the unity of the good in relation to philosophical, naturalist, and theological approaches. Part 2 explores issues about knowing the transcendent good and doing good, exemplified in the delicate balance between divine command and human virtuousness. Finally, Part 3 examines how transcendence is at

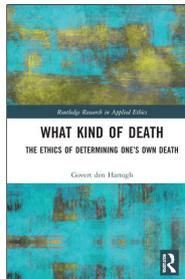
stake in two of today's moral debates: euthanasia and the family.

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 September 2022: 6 x 9: 256pp
 Hb: 978-1-032-30488-5: **£120.00**
 eBook: 978-1-003-30532-3

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What Kind of Death

The Ethics of Determining One's Own Death



Edited by **Govert den Hartogh**, University of Amsterdam, Netherlands
 Series: *Routledge Research in Applied Ethics*

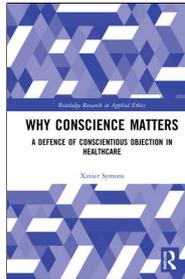
This book offers an examination of physician-assisted death. It also extends the discussion to a broader range of end-of-life decisions including suicide, palliative care and sedation until death. It considers the fundamental and practical matters related to end-of life decision making. Everyone should have access to humane means of ending his life, if his decision to end it is voluntary, well-considered and durable. But doctors should only participate in a joint action of ending the patient's life on his request if they also are convinced of acting in the patient's best interests, in particular by ending intolerable and unrelievable suffering.

Routledge
 Market: Philosophy
 October 2022: 6 x 9: 464pp
 Hb: 978-1-032-24796-0: **£120.00**
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Why Conscience Matters

A Defence of Conscientious Objection in Healthcare



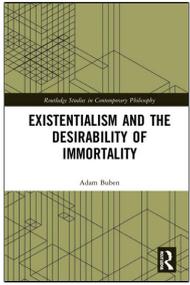
Edited by **Xavier Symons**, Xavier Symons, Australian Catholic University, Australia
 Series: *Routledge Research in Applied Ethics*

The book provides a detailed introduction to a major debate in bioethics, as well as a rigorous account of the role of conscience in professional decision-making. Exploring the role of conscience in healthcare practice, this book offers fresh counterpoints to recent calls to ban or severely restrict conscience objection. It provides a detailed philosophical account of the nature and moral import of conscience, and defends a prima facie right to conscientious objection for healthcare professionals.

Routledge
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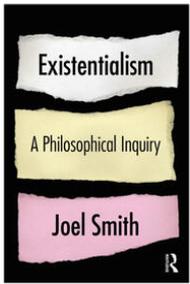
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Existentialism: A Philosophical Inquiry



Joel Smith, University of Manchester, UK

Existentialism asks fundamental questions about human existence: What gives our lives meaning and value? What is it to live truthfully? How do I live an authentic life? What is my responsibility to myself and to others? In this book Joel Smith introduces and assesses the arguments and controversies surrounding these questions in an engaging way, providing a superb introduction to this important and perennial philosophical subject.

Including chapter summaries and further readings, this is the ideal starting point for anyone interested in this fascinating and important subject, in Philosophy as well as related disciplines such as Literature and Religion.

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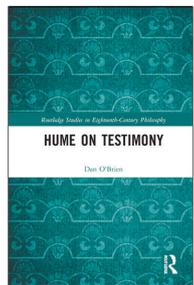
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Hume on Testimony



Dan O'Brien, Oxford Brookes University, UK

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This book is the first devoted to Hume's conception of testimony. Hume is usually taken to be a reductionist with respect to testimony. This account is taken from Hume's essay on miracles in *An Enquiry concerning Human Understanding*. O'Brien, though, looks wider than the miracles essay, turning to what Hume says about testimony in the *Treatise*, the moral *Enquiry* the *History of England* and his *Essays*. There are social aspects of testimonial exchanges that cannot be explained purely in terms of the assessment of the reliability of testifiers.

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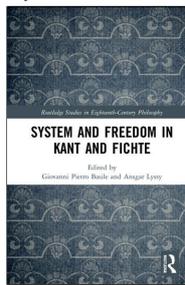
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System and Freedom in Kant and Fichte



Edited by Giovanni Pietro Basile, Boston College, USA and

Ansgar Lyssy, University of Heidelberg, Germany

Series: *Routledge Studies in Eighteenth-Century Philosophy*

This book investigates various aspects of freedom as developed in the philosophical systems of Kant and Fichte. Freedom does not mean that we can choose or think independently from all rules or necessity, but rather that we willingly accept a certain kind of submission under these rules. Therefore, the conditions of our knowledge affect and inform our self-understanding, our willing, and the ways we justify our practical choices. The essays in this volume explore both philosophers' conceptions of human freedom as they relate to art, history, politics, and religion. They reveal how integrating freedom into a system of thought is

crucial for our understanding of modern philosophy.

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June 2022: 6 x 9: 248pp

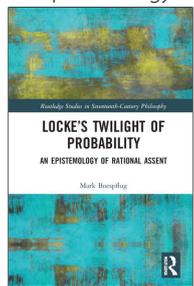
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Locke's Twilight of Probability

An Epistemology of Rational Assent



Mark Boespflug, Fort Lewis College, USA

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This book argues for the central role of probable assent in Locke's philosophy. Locke's theory of probable assent is based on an epistemic modesty that claims that our cognitive abilities are limited and that we ought to carry ourselves in believing with due caution. This modesty motivates other aspects of Locke's epistemology, notably his principle of proportionality, his doxastic involuntarism, his epistemological pragmatism, and his theory of testimony. The book concludes by connecting the theory of probable assent with Locke's views on the limits of science, moral epistemology, and the rationality of faith.

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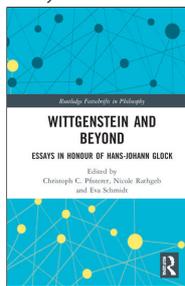
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Wittgenstein and Beyond

Essays in Honour of Hans-Johann Glock



Edited by Christoph C. Pfisterer, University of Zurich, Switzerland,

Nicole Rathgeb, University of Zurich, Switzerland and

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This volume celebrates the work of Hans-Johann Glock, a philosopher renowned for both his exegesis of Wittgenstein and his many contributions to debates in contemporary philosophy. It brings together sixteen new essays that engage with Glock's work, and concludes with a "Reflections and Replies" chapter in which Glock responds to his interlocutors. The chapters discuss Wittgenstein's philosophy, metaphilosophy, truth and language, animal minds and agency, and reasons and normativity.

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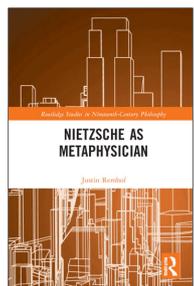
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Nietzsche as Metaphysician



Justin Remhof, Old Dominion University, USA

Series: *Routledge Studies in Nineteenth-Century Philosophy*

This book defends the view that Nietzsche is a metaphysician against a tendency to sever him from metaphysical philosophy. Remhof presents a metametaphysical treatment of Nietzsche's writings to show that for Nietzsche the questions, answers, methods, and subjects of metaphysical philosophy are not only perfectly legitimate, but crucial for understanding the world and our place within it. The book examines aspects of Nietzsche's thought that have received little attention, including how metaphysics is intertwined with topics central to his philosophical thinking and his understanding of becoming, ethics, nihilism, life, perspective, *amor fati*, and eternal recurrence.

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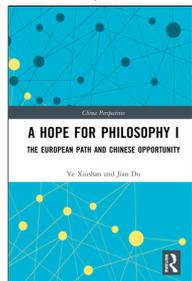
October 2022: 6.14 x 9.21: 360pp

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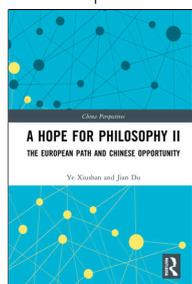
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A Hope for Philosophy II

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Ye Xiushan

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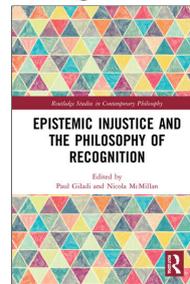
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Epistemic Injustice and the Philosophy of Recognition



Edited by Paul Giladi, University of Sheffield, UK and Nicola McMillan, Lancaster University, UK

Series: *Routledge Studies in Contemporary Philosophy*

This volume examines the relationship between recognition theory and key developments in critical social epistemology. It explores how far certain kinds of epistemic injustice, epistemic oppression, and types of ignorance can be understood as distorted varieties of recognition, and to determine whether contemporary work on epistemic injustice and critical social epistemology more generally has significant continuities with theories of recognition in the Frankfurt School tradition. Part I focuses on bringing recognition theory and critical social epistemology into direct conversation. Part II analyses a range

of case studies that are evocative of contemporary social struggles.

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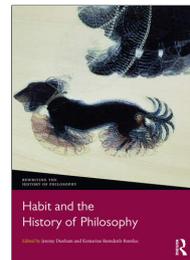
August 2022: 6 x 9: 408pp

Hb: 978-1-138-35171-4: £120.00

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Habit and the History of Philosophy



Edited by Jeremy Dunham, The University of Sheffield, UK and Komarine Romdenh-Romluc, University of Sheffield, UK

Series: *Rewriting the History of Philosophy*

For Aristotle habit was a fundamental aspect of human nature; for William James it was the "enormous flywheel" of society. In the history of philosophy and contemporary research it is acknowledged as a fundamental topic in ethics, moral psychology, philosophy of action and phenomenology.

This outstanding collection offers a thorough and diverse philosophical exploration of habit from the classical period to

the modern day. It is essential reading for students and researchers in the history of philosophy, ethics, phenomenology, philosophy of action and pragmatism, and of interest to those in related disciplines such as religion, sociology and history.

Routledge

Market: Philosophy

August 2022: 6.85 x 9.69: 273pp

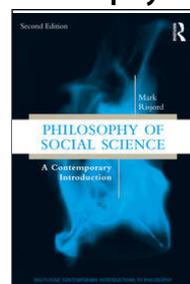
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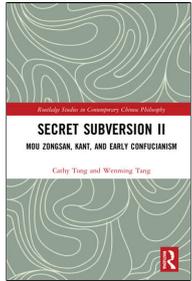
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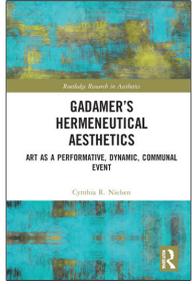
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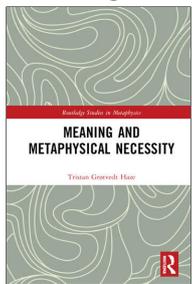
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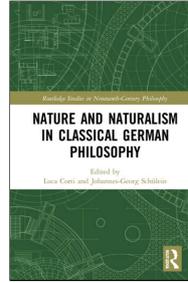
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Edited by Luca Corti, University of Bonn, Germany and Johannes-Georg Schüle, Ruhr-University Bochum, Germany

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This book explores the relevance of naturalism and theories of nature to Classical German Philosophy. It presents new readings of Kant, Jacobi, Goethe, the Romantic tradition, Fichte, Schelling, Hegel, and Marx, which highlight the relevance of Classical German Philosophy's considerations of nature and naturalism for contemporary concerns. The contributors combine careful textual and historical analysis with argument-based philosophizing, putting historical views in dialogue with discussions on nature and naturalism. The book challenges

the view that Classical German Philosophy at best offers only an idealistic, one-sided, anachronistic, and theological view of nature.

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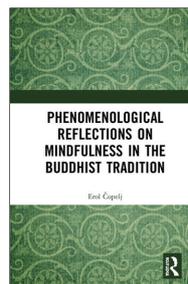
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Erol Copelj

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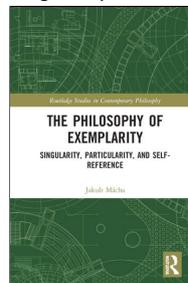
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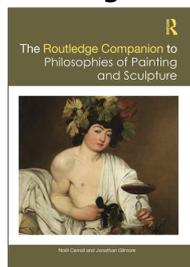
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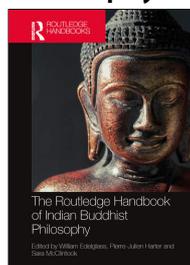
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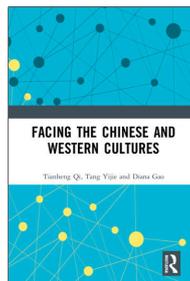
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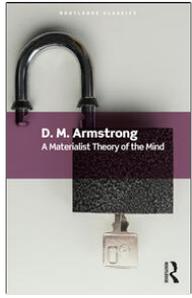
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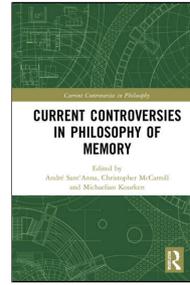
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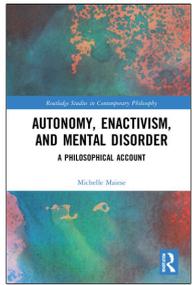
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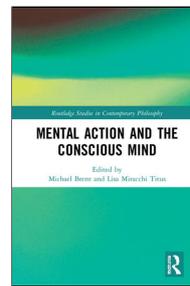
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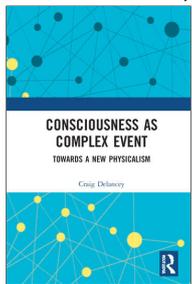
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Towards a New Physicalism



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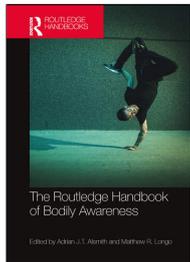
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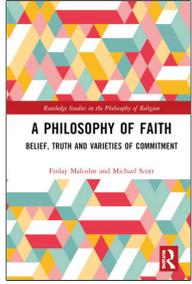
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Belief, Truth and Varieties of Commitment



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Faith occupies an important place in human lives. It can be directed towards God, friends, political systems and sports teams, and is said to help people through crises and motivate them to achieve life goals. But what is faith? Philosophers and theologians have long been concerned with questions about the rationality of faith, but more recently, have focused on what kind of psychological attitude faith is. The authors of this book bring together the different elements of this recent debate, staking out the different positions and arguments, and defending a novel 'true grit' theory of faith, from which the rationality and

language of faith are addressed from a fresh perspective.

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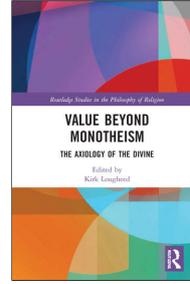
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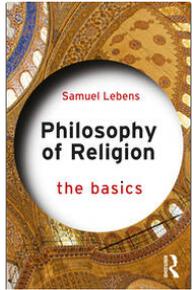
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Samuel Lebens, University of Haifa, Israel

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Philosophy of religion is becoming more diverse, both in terms of the religious traditions it examines, and the issues that it addresses. This book reflects that fact, engaging with religious traditions from Quakerism to Jainism. With a glossary of key terms and suggestions for further reading, this is an ideal starting point for anyone seeking a lively and accessible foray into the study of religion or philosophy.

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September 2022: 5.5 x 8.5: 240pp

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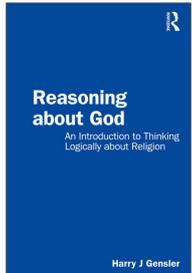
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Reasoning about God is an introduction to philosophy of religion, meeting college students where they are with their own doubts and questions. Each chapter begins with a passage from a fictional student, who raises intellectual problems against God, which is followed by the author's informed and easy-to-understand analysis. This debate structure allows student readers to clearly see the clash of ideas, gets them involved in the issues, and encourages their critical thinking (since students are pushed to find flaws in the ideas). It emulates the structure the author followed successfully in his *Ethics: A Contemporary Introduction*.

Routledge

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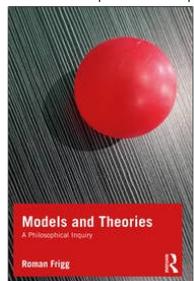
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Roman Frigg, London School of Economics, UK

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Questioning Experts and Expertise

Edited by **Maria Baghramian**, University College Dublin, Ireland and **Carlo Martini**

This book brings together philosophers, sociologists and policy experts to discuss the nature, scope and limitations of expert advice in policy decisions. The chapters collected here address some of the most fundamental questions in the debate on the role of experts.

The chapters in this book were originally published in *Social Epistemology: A Journal of Knowledge, Culture and Policy*.

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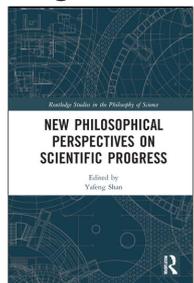
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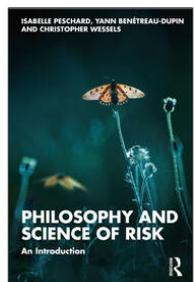
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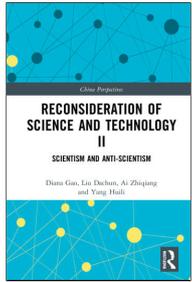
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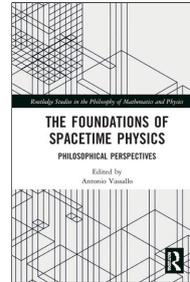
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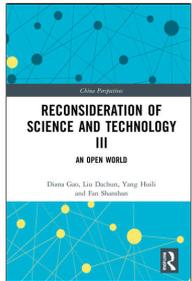
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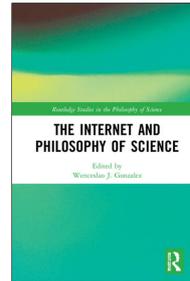
Drawing on debates from traditional and postmodern thoughts on science and technology, the title builds a new theoretical framework to reconsider science and technology, integrating the opposing viewpoints that either justify science or negate it. The volume will appeal to scholars and students interested in the philosophy of science and technology, the ideology of scientism and anti-scientism, modernism and postmodernism, Marxist philosophy and topics related to scientific culture.

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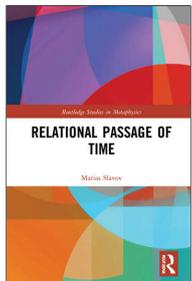
This book analyzes the Internet from the perspective of philosophy of science. Conceived in a broad sense, it includes three major layers: the technological infrastructure, the Web, and cloud computing. The book focuses on structural and dynamic complexity. The book also considers the technological facet and social dimension of the Internet as a novel design. There is a clear contribution of the Internet to science: first, the very development of the network of networks requires the creation of new science; second, the Internet empowers scientific disciplines, such as communication sciences; and third, the Internet has fostered a whole new emergent field of data and information.

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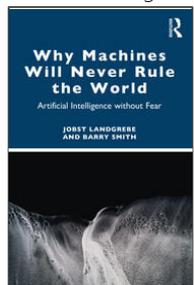
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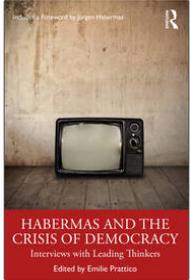
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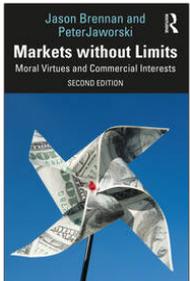
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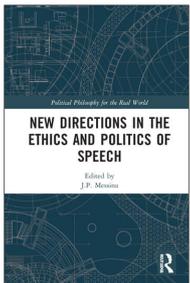
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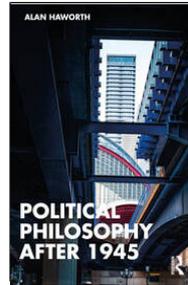
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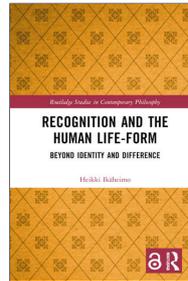
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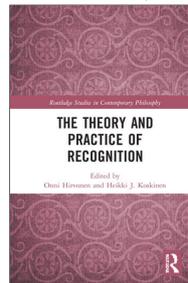
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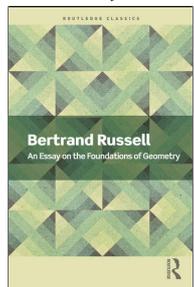
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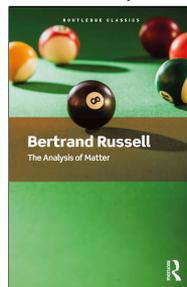
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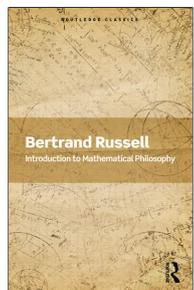
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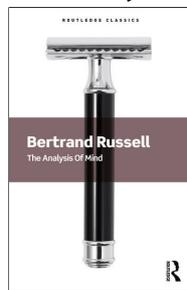
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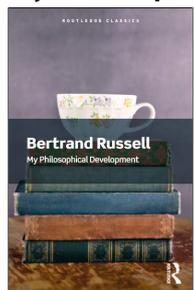
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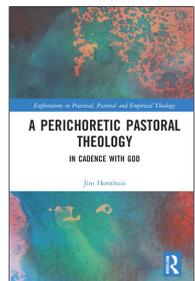
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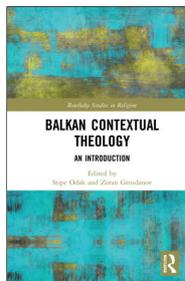
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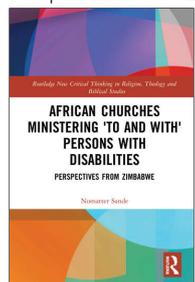
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Perspectives from Zimbabwe



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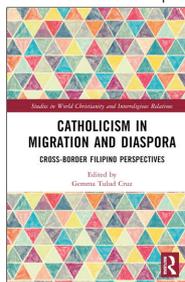
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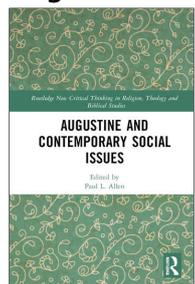
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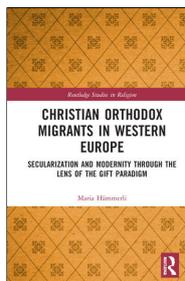
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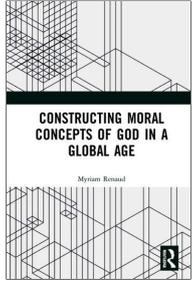
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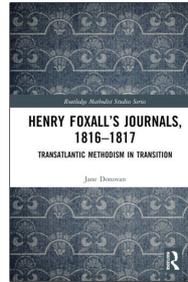
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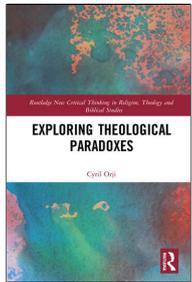
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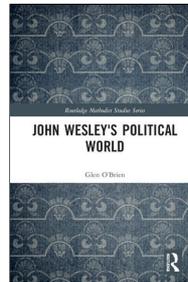
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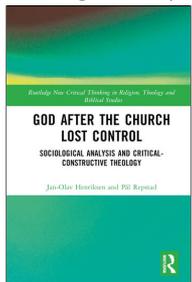
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The chapters in this book were originally published as a special issue of the *Journal of Pastoral Theology*.

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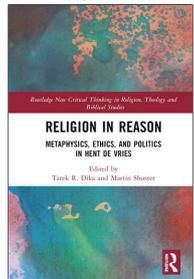
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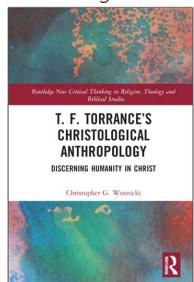
This book presents critical engagements with the work of Hent de Vries, widely regarded as one of the most important living philosophers of religion. The volume will be of particular interest to scholars of religious studies, theology, and philosophy.

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T. F. Torrance's Christological Anthropology

Discerning Humanity in Christ



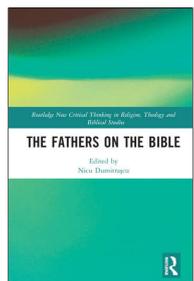
Christopher G. Woznicki, Fuller Theological Seminary, USA
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This book demonstrates the promise of Christology for developing Scottish theologian T.F. Torrance's theological anthropology. It engages with several key themes in Torrance's theological anthropology and considers how each one of these topics—anthropological method, the metaphysics of human nature, the imago Dei, personhood, vocation, human destiny—can be further developed in light of Christ. The volume is valuable reading for scholars of T.F. Torrance's theology and for those who are interested in the role of Christology in theological anthropology.

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This book offers an overview of how the Church Fathers used and interpreted biblical texts. It will be of interest to scholars of Christian theology, the history of Christianity, biblical studies and patristics.

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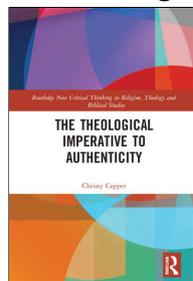
The volume explores the origin of the Quaker religion and contains 61 chapters, organised into three clear parts. Key themes are examined including: the global Quaker mission; significant Quaker movements; key religious figures; important organisations; pacifism; politics; the abolition of slavery; education; science; industry; human rights; racism; refugees; gender; disability; and environmentalism.

Essential reading for students studying world religions, Christianity and comparative religion, and it will also be of interest to those in related fields such as sociology, political science, anthropology and ethics.

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The Theological Imperative to Authenticity



Christy Capper, Wollaston Theological College, Australia
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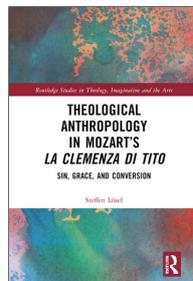
From a theological viewpoint, this book explores the junction between the philosophical existential idea of the authentic self and its cultural appropriation. The text builds on the theology of John Macquarrie and the narrative formation of identity to construct a theological definition of authentic selfhood. It then contrasts this definition with the common idea that authenticity, in the moral sense, can be used to justify any action. This book is illuminating reading for students and scholars of theological anthropology, pastoral theology, ethics and moral philosophy.

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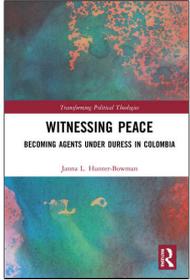
This book asks what theological messages theologically educated Catholics in late-eighteenth-century Prague might have perceived in Mozart's late opera seria *La clemenza di Tito*. It contributes to a better understanding of the theological implications of Mozart's operatic work.

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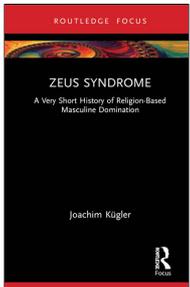
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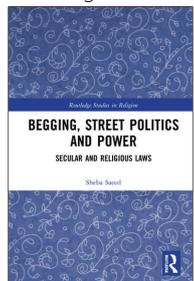
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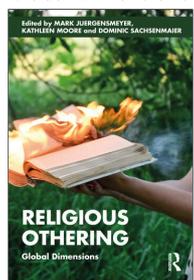
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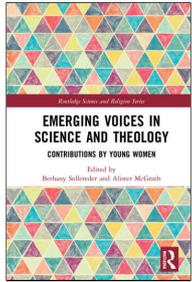
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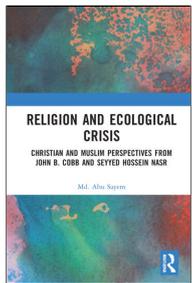
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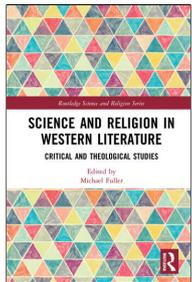
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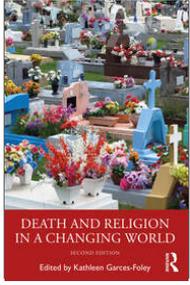
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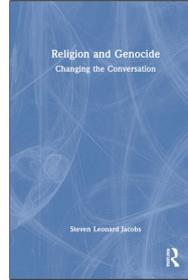
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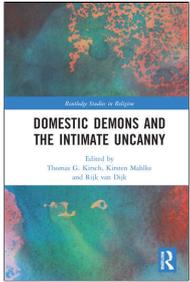
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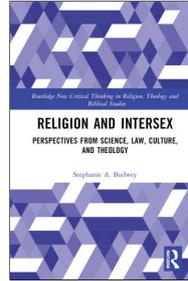
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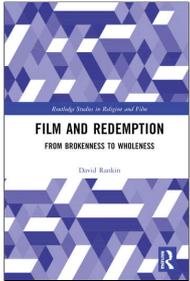
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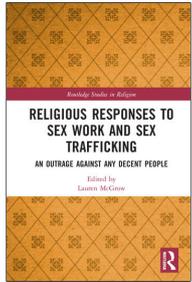
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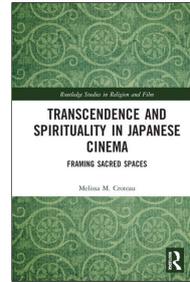
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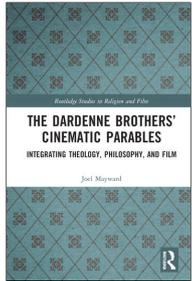
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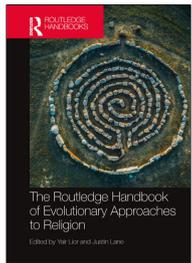
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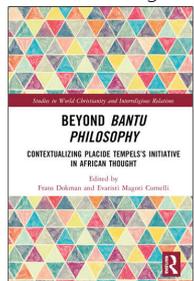
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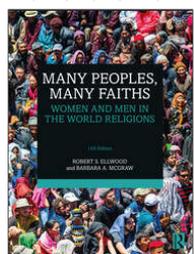
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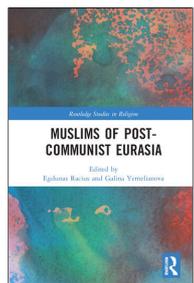
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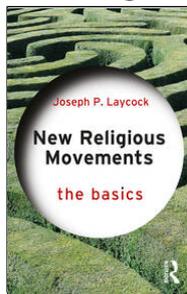
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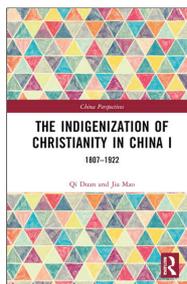
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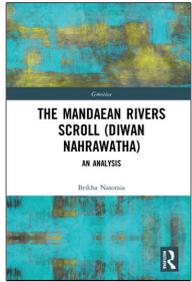
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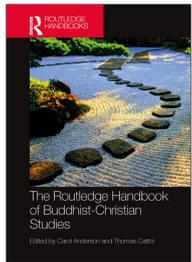
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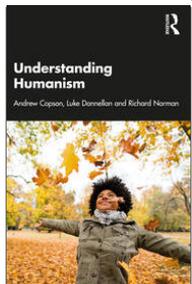
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