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Chinese Buddhism and Traditional Culture

Litian Fang, Professor, School of Philosophy, Renmin University of China, China

Series: *China Perspectives*

This book explores the elements of Buddhism, including its classics, doctrines, system and rituals, to reveal the basic connotation of Buddhism as a cultural entity. Regarding the development of Buddhism in China, it traces the introduction, prosperity and decline in chronological order. It is noteworthy that the Buddhist schools in the Southern and Northern Dynasties (420-589 A.D.), and the Buddhist sects in Sui and Tang Dynasties (581-907 A.D.) contribute to the sinicization of Buddhism. It also compares Chinese Buddhism and Indian Buddhism, to examine the specific characters of the former. In the last chapter, the external influence of Chinese Buddhism in East Asia is studied.

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Market: Religion/Buddhism

June 2018: 234x156: 280pp

Hb: 978-1-138-85519-9: £130.00

eBook: 978-1-315-72048-7

* For full contents and more information, visit: www.routledge.com/9781138855199

Landscape, Ritual and Identity among the Hyolmo of Nepal

The Buddha and the Drum

Daive Torri

Series: *Vitality of Indigenous Religions*

Highlighting patterns of change and adaptation among the Hyolmo of Nepal, their religious life in the villages and in the urban context, this book addresses the Shamanic-Buddhist interface and their dynamics of change, mutual appropriations and negotiations over time. An important contribution to the anthropology of Nepal and to the anthropology of religion and ethnic identity, the book's analyses of the various dimensions of social, political, and religious life of the Hyolmo people offer a unique insight into a fascinating Himalayan culture and its formation.

Routledge

September 2018: 234x156: 272pp

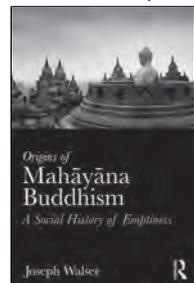
Hb: 978-1-472-47582-4: £105.00

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Origins of Mahayana Buddhism

A Social History of Emptiness



Joseph G. Walser

This book offers a solution to a monumental problem that some have called the "holy grail" of Buddhist studies: the origins of Mahayana Buddhism. It asserts that the doctrines that come to epitomize Mahayana Buddhism – "emptiness" and "mind only" – began with a group of Brahmin Buddhists residing in the vicinity of Mathura in the first century CE. Walser challenges these commonly-held assumptions, offering a fascinating new take on early Mahayana texts and their immediate canonical precursors.

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Market: Religion/ Buddhism

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eBook: 978-1-315-66626-6

* For full contents and more information, visit: www.routledge.com/9781138955554

Yungang

Art, History, Archaeology, Liturgy



Joy Lidu Yi

The first comprehensive analysis of its kind in any western language, this volume provides a social art history of Yungang: a fifth-century rock-cut court cave complex, UNESCO World Heritage site, and one of the greatest Buddhist monuments of all time. Recent archaeological discoveries have shed significant new light on the functions of different sections of the cave complex, and it is now possible to understand where the monks lived and translated literary texts. Illustrated throughout, this re-examination of the cave chapels combines previous scholarship with more than a decade of first hand field research, and will raise, and perhaps answer, pivotal questions in art history.

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Market: Archaeology

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Amoris Laetitia and the spirit of Vatican II

The Source of Controversy

Mariusz Biliniewicz

Series: *Routledge Focus on Religion*

This book argues that a hermeneutics of the way it has been interpreted can be, and in future most likely will be, developed through adoption of the hermeneutics of following 'the spirit of Vatican II'; the spirit which, in the words of a number of prelates present at the Synods on the Family, was present and acting in the recent synodal gatherings. *Amoris Laetitia and the spirit of Vatican II* aims to provide an informed, scholarly and lively contribution on this hotly debated topic in the field of Roman Catholic theology.

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Market: Religion/Theology

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Begging, Street Politics and Power

Secular and Religious Laws

Sheba Saeed

Series: *Routledge Studies in Religion*

Begging, Street Politics and Power focuses on the concepts of begging, street politics, religion and power in two different contexts: India and Pakistan. Considering both religious and secular begging regulation, and drawing on Hindu and Islamic engagements with begging as well as laws regulating begging in both geographical contexts, the book brings to the debate a wider social scientific critique of the power relationships inherent in this phenomenon. In doing so, the book will also unravel many of the commonalities and differences in religion and society within South Asia.

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Market: Religion

April 2018: 234x156: 170pp

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Catholic Critics of the King James Bible

The Unauthorised History, 1611-1911

Ellie Gebarowski-Shafer

Series: *Routledge New Critical Thinking in Religion, Theology and Biblical Studies*

This book challenges the prevailing view that until fairly recently the King James Bible (KJB) dominated the field of English biblical translation virtually unopposed. Rather than focusing on its gradual acceptance and triumph as traditional Protestant narratives and even most recent scholarly monographs have done, this study takes into account the persistent currents of opposition—especially by Roman Catholic critics—during the version's first 300 years in print. Drawing on new archival research, this book tells the forgotten story of those who denounced the KJB as a "heretical" translation and the role they ironically played in immortalizing it.

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Market: Religion

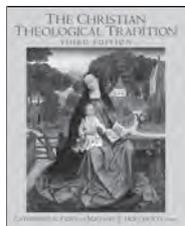
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Catherine Cory

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Market: Religion

November 2017: 191 x 235: 546pp

Hb: 978-1-138-47502-1: £145.00

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* For full contents and more information, visit: www.routledge.com/9781138475021

Disclosing Church

Generating Ecclesiology Through Conversations in Practice

Clare Watkins

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In 2010 Heythrop College, in collaboration OxCEPT, produced the *Action Research - Church and Society* (ARCS) project. This book is a direct follow up to that significant report, compiled by one of the original authors, providing a systematic analysis of the impact of the "theological action research" methodology. Including real scenarios alongside the academic discourse, it addresses the need for a more developed theological and methodological account of the ARCS project. This is a book that will be of interest to scholars interested not only Western lived religion, but ecclesiology and theology more generally too.

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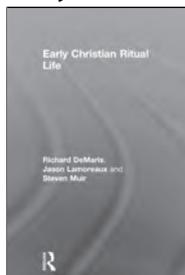
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Early Christian Ritual Life



Richard E. DeMaris, Valparaiso University, USA, Jason T. Lamoreaux and Steven C. Muir

Early Christian Ritual Life attempts to counteract the undervaluing of ritual by placing it at the forefront of early Christian life. Rather than treating ritual in isolation or in a fragmentary way, this book examines early Christian ritual life as a whole. An array of Christian ritual activities are explored, employing ritual theory critically and explicitly to make sense of various ritual behaviours and their interconnections. This book is ideal for religious studies students seeking an introduction to the dynamic research areas of ritual studies and early Christian practice.

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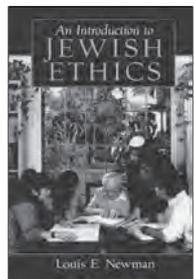
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Louis Newman

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Making Congregational Music Local in Christian Communities Worldwide

Edited by Monique M. Ingalls, Baylor University, USA, Muriel Swijghuisen Reigersberg and Zoe C. Sherinian

Series: *Congregational Music Studies Series*

Making Congregational Music Local in Christian Communities Worldwide explores the ways that congregational music-making is integral to how communities around the world understand what it means to be 'local' and 'Christian'. Showing how locality is produced, negotiated, and performed through music-making, this book draws on case studies from every continent that integrate insights from anthropology, ethnomusicology, cultural geography, mission studies, and practical theology. This book contends that examining musical processes of localization can lead scholars to new understandings of the meaning and power of Christian belief and practice.

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Mutual Enrichment between Psychology and Theology

Edited by Russell Re Manning

Series: *Routledge Science and Religion Series*

For all the talk of dialogue between science and religion, too much work in the field is one-sided. This book corrects this balance by presenting essays that affirm the mutual enrichment of both science and theology through work that engages at their interface. The contributors celebrate the fruitful coming together of insights from the psychological sciences and theology for the enrichment of psychology and theology, as well as religious reflection and practice.

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Market: Religion

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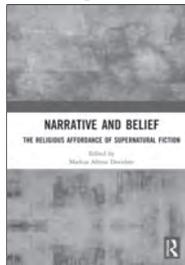
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Narrative and Belief

The Religious Affordance of Supernatural Fiction



Edited by Markus Altena Davidsen, Leiden University, The Netherlands

Some consumers of fantasy and science fiction believe that the superhuman powers of the story-worlds, also exist in the real world. This book identifies the textual features that make certain works of fiction, including *The Lord of the Rings* and *Star Wars*, usable as religious texts. It was first published as a special issue of the journal *Religion*.

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Market: Religion and Fiction

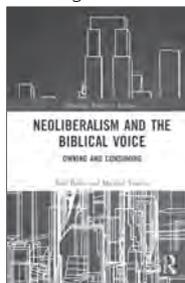
December 2017: 246x174: 126pp

Hb: 978-1-138-55966-0: £115.00

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Neoliberalism and the Biblical Voice

Owning and Consuming



Paul Babie, U. of Adelaide Law School and Michael Trainor, Australian Catholic University, Australia

Series: *Routledge Studies in Religion*

This book compares our contemporary preoccupation with ownership and consumption with the role of property and possessions in the biblical world, contending that Christian theology provides a valuable entry point to discussing the issue of private property. Babie and Trainor draw on the teaching on property and possessions of Jesus to demonstrate how subsequent members of the Jesus movement—the writers of early collection of Jesus sayings (called 'Q'), and the gospels of Mark and Luke—reformulated Jesus' teaching for different contexts that was radical and challenging for their own day.

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Personhood in the Byzantine Christian Tradition

Early, Medieval, and Modern Perspectives

Alexis Torrance and Symeon Paschalidis

Bringing together international scholars from across a range of linked disciplines (theology, history, Byzantine studies and philosophy) to examine the concept of the person in the Greek Christian East, *Personhood in the Byzantine Christian Tradition* stretches in its scope from the New Testament to contemporary debates surrounding personhood in Eastern Orthodoxy. Contributions explore various dimensions of the issue in specific historical contexts that have not hitherto received the scholarly attention they deserve. The volume thus brings forward an important debate over the roots of contemporary notions of personhood and will provide a key stimulus to further work in this area.

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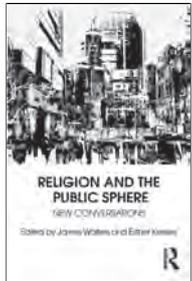
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Religion and the Public Sphere: New Conversations explores the changing contribution of religion to public life today. Bringing together a diverse group of preeminent scholars on religion, each chapter explores an aspect of religion in the public realm, from law, liberalism, the environment and security to the public participation of religious minorities and immigration. This book engages with religion in new ways, going beyond religious literacy or debates around radicalisation, to look at how religion can contribute to public discourse.

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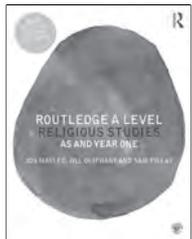
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TEXTBOOK

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AS and Year One



Edited by **Jon Mayled**, **Jill Oliphant** and **Sam Pillay**

Routledge A Level Religious Studies: AS and Year One is an engaging and comprehensive textbook for the new 2016 OCR A Level Religious Studies syllabus. Structured closely around the OCR specification this textbook covers philosophy, ethics and Christianity, in an engaging and student-friendly way. This book comes complete with diagrams and tables, lively illustrations, a comprehensive glossary and full bibliography. The companion website hosts a wealth of further resources to enhance the learning experience.

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Market: Religion

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The Routledge Research Companion to the History of Evangelicalism

Andrew Atherstone, Wycliffe Hall, Oxford, UK and David Ceri Jones, Aberystwyth University, UK

Series: Routledge Studies in Evangelicalism

The volume provides an authoritative and state-of-the-art review of current scholarship, and maps the territory for future research. Arranged thematically, with individual chapters spread across the eighteenth, nineteenth, twentieth and twenty-first centuries, this companion reflects the full range of denominational differences and various national expressions that have made up the evangelical movement over time. The historical approach of this companion, as well as its global reach, will make this volume a unique and invaluable resource for scholars and students alike worldwide; particularly those in the UK, North America, South-East Asia and Australia.

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Market: Religion

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Sex and Broken Boundaries in the Catholic Church

The consequences and implications of the sex abuse crisis

Edited by **Christopher C. H. Cook**, **Paul D. Murray** and **Marcus Pound**

Series: Routledge Studies in Religion

This edited collection explores whether the cultural and organisational realities of Catholicism, along with its underpinning theology, led to abuse by clergy being made possible. Written by a panel with expertise in the myriad implications of abuse, this book addresses issues such as the spiritual dynamics of abuse; the resultant psychological issues of abuse and restorative justice. It also discusses the place of children of clergy and the sexual misconduct of priests with adults. This is vital reading for any academic of Theology, Religious Studies, Psychology and Law who wants to better understand the dynamics at work in these instances of abuse.

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Market: Religion

November 2018: 234x156: 176pp

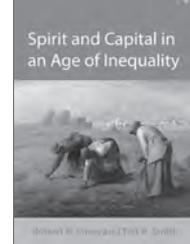
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Spirit and Capital in an Age of Inequality

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Spirit and Capital in an Age of Inequality explores the inner experience of life in a society marked by inequality, tracing the contours of stress, hopelessness, and a restless lack of contentment by pointing to visions of a common good that might offer some new ways forward. This volume will be of interest to undergraduate and postgraduate students and scholars of religion and economics, as well as policy-makers seeking a more thorough understanding of the role of religion and theology in public life.

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Catherine Cory, University of Saint Thomas and Michael Hollerich, University of St Thomas

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Market: Christian Theology

November 2018: 7.5 x 9.25: 550pp

Hb: 978-1-138-68948-0: £95.00

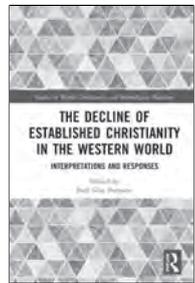
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The Decline of Established Christianity in the Western World

Interpretations and Responses



Edited by Paul Silas Peterson, University of Tübingen, Germany

Series: *Studies in World Christianity and Interreligious Relations*

This volume provides multidisciplinary interpretations of and responses to one of the most complicated and controversial issues regarding the global transformation of Christianity today: the decline of "established Christianity" in the Western world. Drawing upon historical research, sociology, religious studies, philosophy and theology, an international panel of contributors provide new theoretical frameworks for understanding this decline and offer creative suggestions for responding to it. As such, it will be of great interest to scholars of religious sociology, history and anthropology, as well as theologians.

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Market: Religion

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The End of Religion

Toward a Feminist Re-invention of the State

Edited by Naomi Goldenberg and Kathleen McPhillips

The End of Religion takes seriously the visionary call by Gayatri Spivak and Judith Butler to re-invent the state devoid of nationalisms and fascisms is a feminist goal. There is a need to challenge the creation and positioning of religion by the state as a protected bastion that is shielded from the full force of feminist critique and analysis. The contributors in this volume will draw on recent critical thinking that collapses the accepted boundaries between religion and secularity in order to re-think the function, meaning and histories of religion and its colonial legacies in the modern West. Bringing together critical essays and case studies from North America, Britain, Europe and Australia, the authors strategically position religion as a quasi state within the state. They bring post-colonial and feminist analyses to consider the influences and implications of western binary notions of religion/secular and religion/state on elements of public policy and governance.

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July 2018: 234x156: 301pp

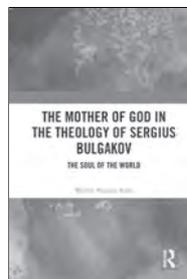
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The Mother of God in the Theology of Sergius Bulgakov

The Soul Of The World



Walter Nunzio Sisto

This book explores the Mariology of one of the most unique and fascinating thinkers in the Russian Orthodox tradition, Father Sergius Bulgakov. Bulgakov develops the Russian sophianic mariological tradition initiated by Vladimir Solov'ev and argues that Mary is the "soul of the world" or the pneumatological hypostasis. By situating Mary within the life and mission of the Holy Spirit, Bulgakov maintains the respect and veneration that Orthodox Christians have for Mary, but also places Mary squarely within the community of disciples. In addition, this text reveals the importance of Bulgakov's contribution to the contemporary discussion about the role of Mary in the history of salvation.

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Market: Religion

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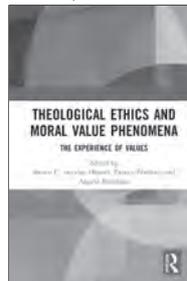
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Theological Ethics and Moral Value Phenomena

The Experience of Values



Edited by Steven C. van den Heuvel, Patrick Nullens, Evangelische Theologische Faculteit, Belgium and Angela Roothaan, VU Amsterdam, Netherlands

The experience of moral values is often side-lined in discussions about moral reasoning, and yet our values define a large part of our moral motives, standards and expectations. *Theological Ethics and Moral Value Phenomena* explores whether the experience of a meeting point of the immanent and the transcendent, i.e. the moral self and God, can be the source of our values. Integrating the concepts of religious experience, moral motivation, and subjective and objective value within a broad framework of Christian theology and philosophy, this is vital reading for any scholar of Theology and Philosophy with an

interest in ethics and moral reasoning.

Routledge

Market: Religion

October 2017: 234x156: 210pp

Hb: 978-1-138-08777-4: £105.00

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Routledge

Market: Religion

November 2018: 234x156: 232pp

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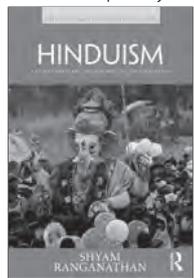
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A Contemporary Philosophical Investigation



Shyam Ranganathan

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This volume is suitable for use in undergraduate and graduate courses in Indian, Eastern, and Hindu Philosophy, as well as more

general introductory courses on Hinduism.

Routledge

Market: Hinduism / Religion

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Swami Vivekananda and Non-Hindu Traditions

Representations of a Universal Advaita

Stephen Gregg

Scholarship surrounding the Hindu thinker Swami Vivekananda is dominated by hagiography and his (mis)appropriation by the political Hindu Right. Swami Vivekananda and Non-Hindu Traditions challenges this approach and goes back to source by examining what Vivekananda said about non-Hindu traditions to understand how this affected his re-formulation of Hinduism which he exported to the West. Demonstrating that Vivekananda was consistently critical of 'low level' spirituality, not only in non-Hindu traditions but also within Hinduism, the book will be of interest to scholars of both Hinduism and South Asian religion and of South Asian diaspora communities more generally.

Routledge

November 2018: 234x156: 246pp

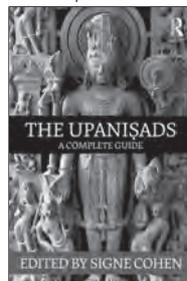
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Contemporary Christian-Muslim Dialogue

Twenty-First Century Initiatives

Douglas Pratt

By the late 20th century the Vatican and the World Council of Churches held other religions and their peoples, including especially Islam and Muslims, as worthy of respect and honoured as dialogue-partners. Early in the 21st century, in the aftermath of the terrorist attacks of 9/11 and the concomitant global focus on Islam, two new dialogue initiatives arose, the 'Building Bridges' seminar series begun by the Archbishop of Canterbury, and the Christian-Muslim Theological Forum initiated by an ecumenical group of young German scholars. They have each focussed on deepening theological dialogue between the two faiths. This book provides a close analysis of these two initiatives during their first decade. It demonstrates the reality of deep interreligious engagement possible between the two faiths today, thereby presenting a counter to the widespread presumption of irredeemable hostility, inevitable mutual rejection and increased violent extremism.

Routledge

November 2018: 234x156: 244pp

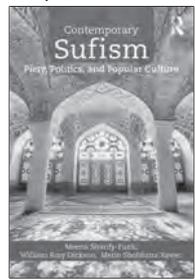
Hb: 978-1-472-48598-4: **£105.00**

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Contemporary Sufism

Piety, Politics, and Popular Culture



Meena Sharify-Funk, William Rory Dickson, Department of Religion and Culture, University of Winnipeg, Canada, and Merin Shobhana Xavier, Religious Studies, Franklin & Marshall College, USA.

What is Sufism? Contemporary views vary tremendously, even among Sufis themselves. *Contemporary Sufism: Piety, Politics and Popular Culture* brings to light the religious frameworks that shape the views of Sufism's friends, adversaries, admirers, and detractors and in the process, helps readers better understand the diversity of contemporary Sufism, the pressures and cultural openings to which it responds, and the many divergent opinions about contemporary Sufism's relationship to Islam.

Routledge

Market: Religion

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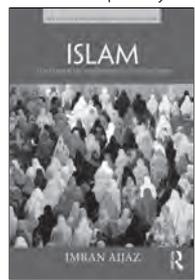
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Routledge

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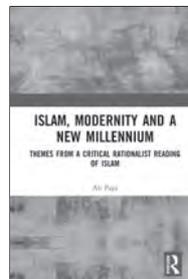
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Ali Paya

This book utilizes a critical rationalist viewpoint to illuminate many of the hotly contended issues in modern Islam, and to offer a fresh analysis. A variety of issues within Islam are discussed in this book including, Islam, Christianity and Judaism; understanding the Quran; and Muslim identity and civil society. In each case, the author makes use of Karl Popper's theory of critical rationalism to uncover new aspects of these issues and to challenge post-modern, relativist, literalist and justificationist readings of Islam. This is a unique perspective on contemporary Islam and as such will be of interest to scholars of Religious Studies, Islamic Studies and the Philosophy of Religion.

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February 2018: 234x156: 300pp

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Piety and Patienthood in the Medieval Islamic World

Ahmed Ragab, Harvard Divinity School, USA

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June 2018: 234x156: 296pp

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eBook: 978-1-351-10353-4

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This book opens a new path of examining Islamic thought "in and of" Europe. It explores the contribution of European Islam to the formation of an innovative Islamic theology that is deeply ethicist and modern, and clarifies how this constructed European Islamic theology is able to contribute to the various debates that are related to secular-liberal democracies of Western Europe.

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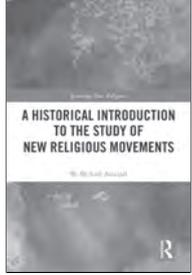
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A Historical Introduction to the Study of New Religious Movements



W. Michael Ashcraft, Truman State University, USA

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This book tells the story of the scholars who pioneered and developed the field of New Religious Movement (NRM) studies. The narrative unfolds chronologically, beginning with late nineteenth- and early-twentieth century perceptions of religions alternative to the mainstream. Then the focus shifts to those early efforts, in the 1960s and 1970s, to comprehend the growing phenomena of cults or NRMs using the tools of academic disciplines. The book's midpoint is a chapter that looks closely at the scholarship of the anticult movement, and from there moves forward in time to the present, highlighting themes in the study of NRMs like violence, gender, and reflexive

ethnography.

Routledge

Market: Religion

February 2018: 234x156: 280pp

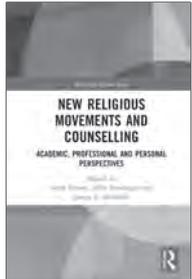
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Series: *Routledge Inform Series on Minority Religions and Spiritual Movements*

To date, the understanding of the relationship between minority religions and counselling has focused on the 'anti-cult movement' and the perceived need for members of minority religions to undergo some form of 'exit counselling'. This volume takes a non-judgemental approach and instead highlights the variety of issues, religious groups, and counselling approaches that are relevant at the interface between minority religion and counselling. The volume seeks to explore different permutations of the counsellor-client relationship when religious identities

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Routledge

Market: Religion

December 2017: 234x156: 248pp

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eBook: 978-1-315-59808-6

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Radical Changes in Minority Religions

Edited by Eileen Barker, LSE, UK and Beth Singler, University of Cambridge, UK

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This book examines how even relatively young religious traditions can and do experience radical changes in belief and practice. Using scholarly analysis from academics alongside personal testimonies from members of these religions, this collection of essays examines a broad array of different expressions of religion from a wide variety of locations. As such, it gives readers a critical insight into the way that minority religions develop and alter in the face of both internal and external pressures. This book will be of considerable interest to Religious Studies and Theology academics with an interest in new religious movements, minority religions and cults.

Routledge

Market: Religion

July 2018: 234x156: 256pp

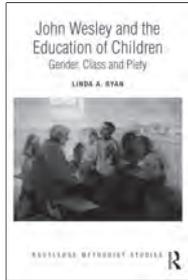
Hb: 978-0-415-78670-6: £105.00

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John Wesley and the Education of Children

Gender, Class and Piety



Linda A. Ryan

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This book sets out Wesley's thinking and practice concerning child-rearing and education, particularly in relation to gender and class, in its broader eighteenth-century social and cultural context. Drawing on a variety of writings from the period, this study demonstrates that the political, religious, and ideological backdrop to Wesley's work was neither static or consistent. It also highlights Wesley's eighteenth-century fellow evangelicals to demonstrate whether Wesley's thinking and practice around schooling was in any way unique. This study will be of great interest to academics with an interest in Methodism, Education and eighteenth-century attitudes towards gender and class.

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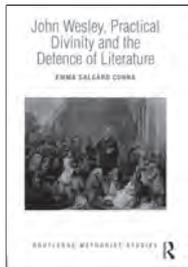
November 2017: 234x156: 200pp

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John Wesley, Practical Divinity and the Defence of Literature



Emma Salgård Cunha

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The Theology of Sanctification and Resignation in Charles Wesley's Hymns

Julie A. Lunn

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While John's theology of sanctification has received much scholarly attention, significantly less has been paid to Charles' views on the subject. This book redresses this imbalance by using Charles' many poetic texts as a window into his rich theological thought on sanctification, particularly uncovering the role of resignation in the development of his views on this key doctrine. This book breaks new ground in the understanding of Charles Wesley's personal theology. As such, it will be of significant interest to scholars of Methodism and the Wesleys as well as those working in Theology and the History of Religion.

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Interpreting Conversion Narratives

Mark Olson, Indiana Wesleyan University, USA

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Despite being widely recognized as John Wesley's key moment of Christian conversion; Aldersgate has continued to mystify regarding its exact meaning and significance to Wesley personally. This book brings clarity to the impact this event had on Wesley over the course of his lifetime by closely examining all of Wesley's writings pertaining to Aldersgate and framing them within the wider context of contemporary conversion narratives. This is a unique study of one of history's most influential Christian figures, and the impact of conversion stories. As such, it will be of great use to scholars of Methodism, Theology, Religious History and Religious Studies more generally.

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Wesleyan-Holiness Churches in Australia

Hallelujah under the Southern Cross

Glen O'Brien, Booth College, Australia

Series: Routledge Methodist Studies Series

Most Wesleyan-Holiness churches started in the US, developing out of the Methodist roots of the nineteenth-century Holiness Movement. The American origins of the Holiness movement have been charted in some depth, but there is currently little detail on how it developed outside of the US. This book seeks to give a history of North American Wesleyan-Holiness churches in Australia, from their establishment in the years following the Second World War, as well as of The Salvation Army, which has nineteenth-century British origins. It traces the way some of these churches moved from marginalised sects to established denominations, while others remained small and isolated.

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Women Pioneers in Continental European Methodism, 1869-1914

Edited by Paul W Chilcote and Ulrike Schuler

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This book of essays launches a new and wider investigation into the story of pioneering Methodist women in Europe. It gives voice to a broad range of religious issues and concerns during the critical period in European history between 1869 and the First World War. Covering Europe and the US, some important interpretive themes are suggested, such as the capacity of women to network, their ability to engage in God's work, and their skill at navigating difficult cultural boundaries. This ground breaking study will be of significant interest to scholars of Methodism, but also to students and academics working in Religious Studies and Gender.

Routledge

Market: Religion

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Routledge

Market: Religion

June 2018: 234x156: 224pp

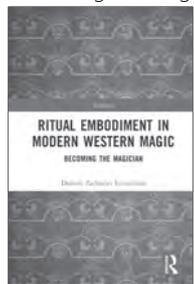
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Ritual Embodiment in Modern Western Magic

Becoming the Magician



Damon Zacharias Lycourinos

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Routledge

Market: Religion

November 2017: 234x156: 222pp

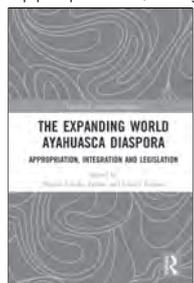
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Appropriation, Integration and Legislation



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A Poetics of Church

Reading and Writing Sacred Spaces of Poetic Dwelling



Jennifer Reek, Sacred Heart University, USA

This innovative book aims to create a 'poetics of Church' and a 'religious imaginary' as alternatives to more institutional and conventional ways of thinking and of being 'Church'. Structured as a spiritual and literary journey, the work moves from models of the institutional Catholic Church into more radical and ambiguous textual spaces, which the author creates by bringing together an unorthodox group of thinkers referred to as 'poet-companions': the 16th-century founder of the Society of Jesus, Ignatius of Loyola, the French thinkers Gaston Bachelard and Hélène Cixous, the French poet Yves Bonnefoy, and the English playwright Dennis Potter.

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A Theological Consideration of Tragedy

Kevin Taylor

This book asks whether putting the art of Tragedy into conversation with theology can lead to fruitful theological reflections, particularly on the tragedy evident in the figure of Christ. It shows how the tragedy of Christ might be understood as a kind of literary and theological tragedy. Simultaneously, it addresses common misconceptions about tragedy – that it is monolithic, easily definable, or gives easy answers to theodicy. This fascinating book will be of keen interest to scholars and academics of Theology, Literature and Religion and the Arts.

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August 2018: 234x156: 200pp

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Routledge

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May 2018: 234x156: 208pp

Hb: 978-1-472-47864-1: **£95.00**

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Underground Rap as Religion

A theopoetic examination of a process aesthetic religion

Jon Ivan Gill

Series: Routledge Studies in Hip Hop and Religion

Utilising the work of scholars like Monica Miller and Alfred North Whitehead, Gill uses a secular religious methodology to put forward an aesthetic philosophy of religion for the rap portion of underground hip-hop. Drawing from Whiteheadian process thought, a theopoetic argument is made. Namely, that it is not simply the case that is God the "poet of the world", but rather rap can, in fact, be the poet (creator) of its own form of quasi-religion. This is a unique look at the religious workings and implications of underground rap and hip hop. As such, it will be of keen interest to scholars of Religious Studies, Hip-Hop Studies and Process Philosophy and Theology.

Routledge

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Imran Mogra, Birmingham City University, UK

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Routledge

Market: Education

November 2017: 210x148: 174pp

Hb: 978-1-138-21852-9: £105.00

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Re-Imagining Christian Higher Education



Edited by Laurie Schreiner, Azusa Pacific University, USA

This book takes a critical look at the challenges facing Christian colleges and universities, and provides recommendations for university leaders, faculty, and staff to implement in their daily work. This volume was originally published as a special issue of *Christian Higher Education*.

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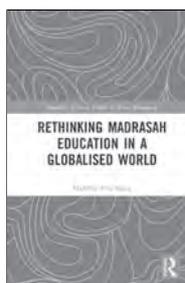
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This book explores the problems and challenges that come with new knowledge, biotechnological advancement and societal transformation facing Muslims, and to identify the processes towards reformation that impinge on the philosophies (both Western and Islamic), religious traditions and spirituality, learning principles, curriculum, and pedagogy. It offers glimpses into the reform process at work through contemporary examples in selected countries.

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This book explores religious change in Europe by analysing Atheist, Catholic, and Muslim blogs as spaces for articulating narratives about religion that symbolically challenge the power of religious institutions. It is an innovative study of an emerging phenomenon in contemporary religious expression. As such, it will be of significant interest to scholars of Religious Studies, the Sociology of Religion and Digital Media.

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This book advances debates on digital culture and digital religion in two complementary ways. First, by focalizing the keywords ontology, ethics and transcendence, it builds on insights from research on digital religion in order to reframe the field and pursue an existential media analysis that further pushes beyond the mandatory focus in mainstream media studies on the social, cultural, political and economic dimensions of digitalization. Second, the collection will also imply a broadening of the scope of the debate in the field of media, religion and culture – and digital religion in particular – beyond 'religion', to include the wider existential dimensions of digital media.

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Possession and Performance

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In many contemporary and popular forms of religious practice, digital technology and the spiritual are inseparable. Ranging from streaming broadcasts of spiritual possessions to screenings of mass prayer conferences in stadiums, spirits and divinities now have new forms in which they can materialise. By offering the notion of 'digital spirits', this book critically attends to the intersections of digital media and spiritual beings. It also puts forward a new performative perspective on how they interact. As such, it will be of great interest to scholars of Religious Studies, Digital Media and Performance Studies.

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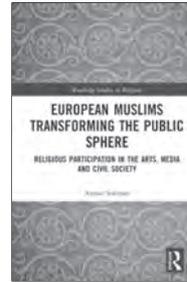
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Asmaa Soliman, UCL, UK

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Video games can reflect, reject, or reconfigure traditionally held religious ideas and often serve as sources for the production of religious practices and ideas. This collection of essays presents a broad range of influential methodological approaches that illuminate how and why video games shape the construction of religious beliefs and practices, and also situates such research within the wider discourse on how digital media intersect with religious worlds. Each chapter discusses a particular method and its theoretical background and provides a practical case

study that demonstrates how the method specifically contributes to the wider study of video games and religion.

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This book provides insight into how religious and non-religious internet forum users interact and form groups during interactions. Using the top three online forums used by Polish Catholics as a case study, this project explores the formation of these online communities. It then looks at the alternative authority structures that emerge online and how these lead to an individualised form of religious engagement that can develop independently of mainstream doctrine. Through highlighting how religious discourse in Poland is appropriated and creatively modified by users, this work reveals the constant interplay between online and offline religious contexts.

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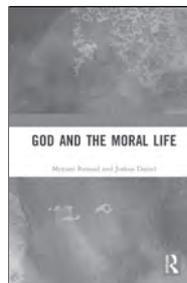
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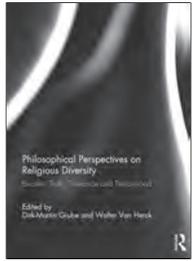
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Contributors analyse the theoretical foundations required to hold a constructive view on religious diversity. They investigate the consequences of concepts of the human condition and a notion of justification for our views on religious otherness. It was published as a special issue of the *International Journal of Philosophy and Theology*.

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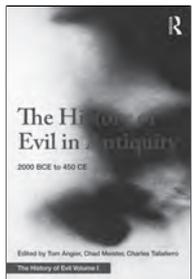
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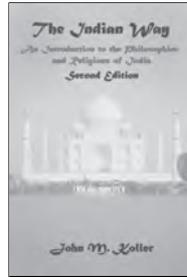
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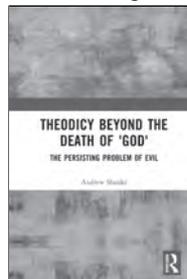
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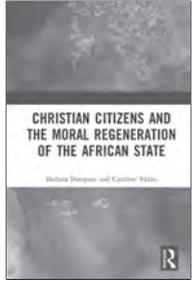
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In recent years the rapid growth of Christian charismatic movements throughout sub-Saharan Africa has drastically reconfigured the region's religious landscape. This book uses a multi-disciplinary approach to consider the complex relationship between Pentecostal-charismatic Christianity and the socio-political transformation taking place throughout this region. It is vital reading for academics and students with an interest in the relationship between religion, politics and development in Africa.

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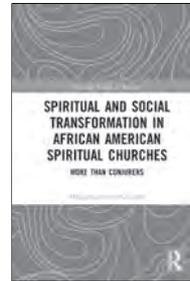
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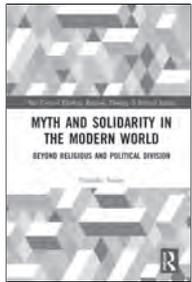
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Drawing on postliberalism, this book claims that the dominance of liberal, secular rationality has blinded people to the fundamental role of transcendence and myth in developing solidarity. The book thus follows two lines of enquiry. Firstly, a genealogical study of social scientific and policy iterations of the relationship between belief and solidarity in the Anglo-Saxon West, placing postliberal theory into dialogue with the sociology and anthropology of religion, politics and economics. Secondly, it draws from original ethnographic research with groups in London, UK, that seek to develop solidarity in the face of

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First defining exactly what makes an intellectual "public", this collection of essays then goes on to deal with a few questions of concern. How do public intellectuals construct knowledge in religious and theological scholarship? What is the link between public intellectuals of higher education and their role in society? Do higher education institutions have a responsibility to endorse public intellectualism? Looking at the individual and collective role of religious studies scholars and theologians in public life, this book will be of great interest to all scholars and academics involved in Religious Studies and Theology across the academy.

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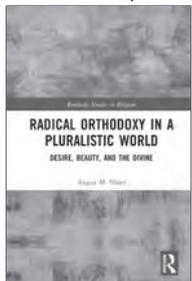
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Radical Orthodoxy in a Pluralistic World

Desire, Beauty, and the Divine



Angus M. Slater, University of Lancaster, UK

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This book re-assesses the viability of the social model of Radical Orthodoxy given by John Milbank, before attempting an out-narration of this vision with a more convincing account of the link between the example of the Trinitarian divine and the created world. It also touches on areas such as interreligious dialogue, as well as social issues such as marginalisation, integration, and community relations. This is a vital resource for any Theology academic with an interest in Radical Orthodoxy and conservative post-modern Christian theology. It will also appeal to scholars involved in Islamic Studies and studying interreligious dialogues.

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December 2017: 234x156: 212pp

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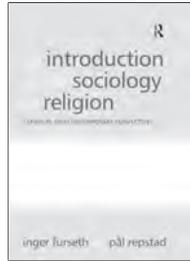
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Series: *Routledge Studies in Religion*

This edited collection speaks to what national surveys agree is a growing social phenomenon referred to as the "Spiritual but not Religious Movement" (SBNRM). Each essay of the volume engages the past, present and future(s) of the SBNRM. Their collective contribution is analytic, descriptive, and prescriptive, taking stock of not only the various analyses of the SBNRM to date but also the establishment of a new ground upon which the continued academic discussion can take place. This volume is a watershed in the growing academic and public interest in the SBNRM. As such, it will vital reading for any academic involved in Religious Studies, Spirituality and Sociology.

Routledge

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David Martin and the Sociology of Religion

Edited by Hans Joas, Universität Erfurt, Germany

David Martin is a pioneer of a political sociology of religion that integrates a combined analysis of nationalism and political religions with the history of religion. He was one of the first critics of the so-called secularization thesis, and his historical orientation makes him one of the few outstanding scholars who have continued the work begun by Weber and Durkheim. This collection provides the first scholarly overview of his hugely influential work and includes a section written by David Martin himself. This book addresses one of the key figures in the development of the sociology of religion, and as such it will be of great interest to all scholars of the sociology of religion.

Routledge

Market: Religion

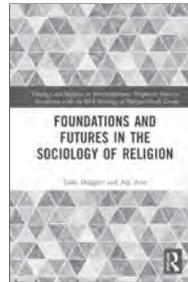
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Foundations and Futures in the Sociology of Religion



Edited by Luke Doggett, Kingston University, UK and Alp Arat

Series: *Theology and Religion in Interdisciplinary Perspective*
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Since the sociology of religion became recognised as a distinct sub-discipline over the last century, the dominance of approaches taking their inspiration from the sociological classics has increasingly been challenged. Empirical findings have brought the notion of secularisation into question; and theorists have sought to deconstruct how we think of 'religion.' This collection appraises the continuing influence of the foundational approaches and places these in relation to newly emerging

directions in the field.

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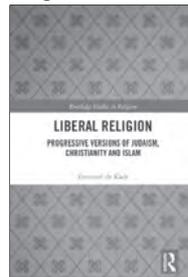
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Liberal Religion

Progressive versions of Judaism, Christianity and Islam



Emanuel de Kadt, University of Utrecht, Netherlands

Series: *Routledge Studies in Religion*

Looking at liberal approaches to the Abrahamic faiths – Judaism, Protestant and Roman Catholic Christianity and Islam – this book teases out how postmodern culture has shaped the way in which people engage with these religions. It also compares and contrasts how liberal thinking and theology have been expressed in each of the faiths examined, as well as the reactionary responses to its emergence. By considering how liberalism has influenced the narrative around the Abrahamic faiths, this book demonstrates how malleable faith and spirituality can be. As such, it will be of interest to scholars working in Religious Studies, Theology, Sociology and Cultural Anthropology.

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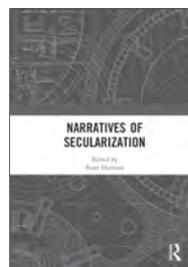
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Narratives of Secularization



Edited by Peter Harrison, University of Queensland, Australia

This book identifies the major genres of the history of secularization in the West, and explores their historical contexts, normative commitments, and tendential purposes, bringing analytical clarity to ongoing debates about secularization. It was originally published as a special issue of the *Intellectual History Review* journal.

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The Desecularisation of the City

London's Churches 1980 to the Present

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Based on the work of diverse team of scholars from a range of disciplines, this volume offers a striking and original portrait of congregational life in London since 1980. Each chapter sinks interdisciplinary 'shafts' into the evidential strata, uncovering considerable religious vitality in one of the world's most global cities. Looking at the fact that many of the denominations present in London have in fact grown since in the last four decades, this book goes on to suggest that secularisation might not be a guaranteed norm for the cities of the future. It will be of great interest to scholars working in Religious Studies and the Sociology of Religion.

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This edited collection describes and analyses multiple types of religious engagement with environmental concerns and conflicts seen in modern Latin American democracies. It provides comparative analysis of the manner in which diverse religious actors are currently participating in transnational, national, and local advocacy in places such as, Peru, Argentina, Brazil, Bolivia, Ecuador, Guatemala, and Mexico. It also considers the diversity of an often plural religious engagement with advocacy. This book is a pertinent and topical work for any academic working in Religious Studies, Environmental Studies, and Latin American Studies.

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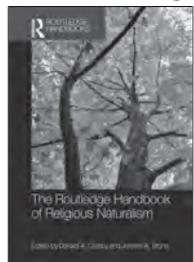
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The Routledge Handbook of Religious Naturalism



Edited by **Donald A. Crosby**, University of California, Davis, California, USA and **Jerome A. Stone**, Professor Emeritus, Department of Philosophy, William Rainey Harper College

Series: Routledge Handbooks in Religion

The Routledge Handbook of Religious Naturalism is an outstanding reference source to the key topics, problems and debates in this exciting subject and is the first collection of its kind. *The Routledge Handbook of Religious Naturalism* is essential reading for students and researchers in religious studies, theology and philosophy, the Handbook will also be useful for those in related fields, such as environmental ethics and ecology.

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Christian Mysticism's Queer Flame

Spirituality in the Lives of Contemporary Gay Men

Michael Kelly, Monash University, Australia

Series: *Routledge Studies in Religion*

This book reflects in serious theological depth and detail on the spiritual and sexual journeys of gay men of mature and committed Christian faith, employing the Christian mystical tradition as the lens and the interlocutor in this process. Using methods of qualitative research, it considers the texts of in-depth interviews conducted with men, most of whom are theologians or spiritual leaders with a deep Catholic faith, and all of whom are openly, self-affirmingly gay. This is a unique study that brings together ancient spirituality with contemporary lived religion. As such, it will be of interest to scholars of Religious Studies, Theology, Christian Mysticism and Queer Studies.

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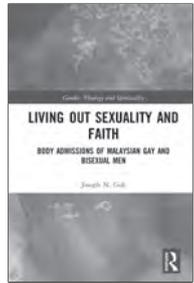
Living Out Sexuality and Faith

Body Admissions of Malaysian Gay and Bisexual Men

Joseph N. Goh, Monash University Malaysia

Series: *Gender, Theology and Spirituality*

This book contributes to wider scholarship on queer subjects by drawing on actual lived experiences of self-identifying gay and bisexual men in Malaysia. It discusses what we can learn from the realities of their lives that intersect with their religious, spiritual, theological or humanistic values in an Asian context. Analysed within the critical frameworks of queer theory and queer sexual theology, this study divulges the meanings ascribed to sexual identities and practices, as well as conceptualisations of masculinity, sexual desire, love and intimate physical connections. It also lays bare the complex negotiations between gender, desire and spirit, and how they can affect one another.



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When Salvation is Survival

Rachel Starr

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Focusing on everyday practices of marriage in two very different contexts: Argentina and England, *Reimagining Theologies of Marriage in Contexts of Domestic Violence* considers how Christian understandings of marriage as a covenant or sacrament relate to the lived experience of marriage. Drawing on Augustine's notion of the goods of marriage, and on belief in the saving power of marriage, this book suggests that only when the wellbeing of bodies is central to a marriage can it have the power to save.

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Being and Becoming in the Women's Liberation Movement

Melissa Raphael

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By the 1960s, despite significant differences in their context, perspective and method, a broad coalition of secular, Jewish, Christian (and by the late 1970s, post-Christian) feminists shared the conviction that patriarchy makes a god of the masculine and sets up false images of the feminine as an object of either adulation or its obverse, derogation. *Feminism and Idoloclasm* will offer a reading of the women's liberation movement, from the early twentieth-century to the present, as founded upon its attempt to break the power of these false idols that arrest women's freedom and becoming. It is vital reading for scholars in Religious Studies, Gender Studies, Theology and Sociology.

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Religious Boundaries for Sex, Gender, and Corporeality

Edited by Alexandra Cuffel, Ana Echevarría and Georgios T. Halkias

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This book seeks to address the nuances of difference within and between religious traditions in the treatment and understanding of what constitutes the body as a carrier of religious meaning and/or vindication of doctrine. Bringing together an international team of contributors from different disciplines, it addresses the intersection of religion, gender, corporeality and/or sexuality in various Western and Eastern cultures. This collection is a comprehensive and exciting exploration of religion and the human body. As such, it will be of great interest to scholars in Religious Studies, Theology, Islamic studies, S. Asian studies, History of Religions and Gender Studies.

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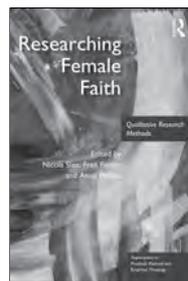
Researching Female Faith

Qualitative Research Methods

Edited by Nicola Slee, Fran Porter and Anne Phillips

Series: *Explorations in Practical, Pastoral and Empirical Theology*

Researching Female Faith is a collection of essays based on recent and original field research conducted by the contributors, and informed by a variety of theoretical perspectives, into the faith lives of women and girls – broadly from within a Christian context. While the essays in this volume will contribute to an enhanced appreciation and analysis of female faith, the core focus is on feminist qualitative research methods and methodology. The book is a first in bringing together a specific focus on feminist qualitative research methodology with the study of female faith lives.



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Searching for a Cross-Cultural Virgin Mary

Elina Vuola

Drawing on the author's own ethnographic research among Catholic Costa Rican women and the oral traditions of Orthodox Finnish women, this study relates their experiences with Mary to the folklore and popular religion materials present in each culture. It therefore combines theological and ethnographic methods in order to create a feminist Marian theology that is particularly attentive to women's everyday religious practices and theological thinking. As such, it will be of great interest to those researching in religious studies and theology, gender studies, Latin American studies, anthropology of religion and folklore studies.

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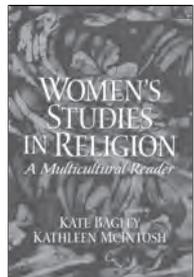
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Women's Studies in Religion



Kathleen McIntosh

Women's Studies in Religion: A Multicultural Reader uses essays written by today's most respected feminist voices to examine the impact of contemporary feminism on the practice and study of religion. Many in the field have expressed the need for a reader that is both accessible to undergraduates who have little background in the study of religion and that shows the transforming impact of feminism on the religious lives of American women. This book meets that need.

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November 2017: 229x152: 245pp

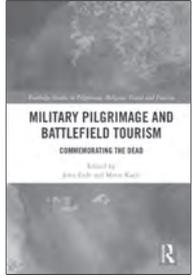
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Commemorating the Dead



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re-enactment, the contributors explore the varied ways in which memory, material culture and rituals are performed at particular places.

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Orthodox Pilgrimage in Contemporary Russia

Stella Rock, The Open University, UK

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This book is a systematic attempt to consider the mixture of piety, politics, and history at work in the revival of post-Soviet Orthodox Christian pilgrimage. Rock contributes to our understanding of this by analyzing concepts of authenticity, invented tradition, and sacredness; the relationships between travel and place, heritage, and identity; and the role of institutions in the development of pilgrimage practices. Most importantly, she attempts to understand why and how there has been such a notable revival, taking a bottom-up approach which focuses on pilgrims' perceptions and articulated motivations, while setting these in broader ecclesiastical, political, and historical contexts.

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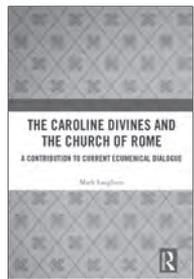
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David Rankin

This book looks at the way in which post-death existence is represented in the work of the early Church Fathers - notably Athenagoras, Tertullian, and Origen - and the *Letter to Rheginos*, and how these representations compare with its treatment both in Scripture and in contemporary, modern theological reflection. The book considers four questions. Firstly, whether resurrection happens immediately after death. Secondly, if there is continuity or discontinuity of space and time between death and a resurrection life. Thirdly, whether post-death existence was thought to be embodied or not. Finally, it addresses the issue of continuity, or discontinuity, of personal identity after death.

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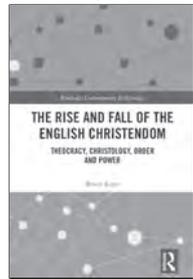
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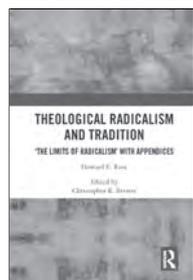
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Theological Radicalism and Tradition

'The Limits of Radicalism' with Appendices



Howard E. Root and Christopher R. Brewer, Calvin College, USA

Previously unpublished, Howard E. Root's 1972 Bampton Lectures, 'The Limits of Radicalism', have to do with nothing less than 'what theology is', a topic no less relevant today than it was in 1972. Against the radical reductionism of his time, Root defended the integrity of theology and 'theological truth'. Advocating a 'backward-looking' radicalism, he thought that tradition should display 'recognisable continuity', and yet at the same time that it might be enriched and enlarged via a wide variety of 'additive imagery'. This volume begins with a substantial introduction by Dr Christopher R. Brewer and includes a selection of related appendices alongside Root's lectures.

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Challenging the idea that late antique inscriptions in religious contexts were only vehicles for the communication of information or simple prayers for divine help, this book considers these texts as verbal and visual documents that were both read and viewed by the audiences who wrote and interacted with them. The author draws on Christian mosaic inscriptions in order to rewrite the ways in which scholars have examined these texts thus far, comparing the Christian examples (the largest corpus that survives from the period) with late pagan, Jewish and early Islamic inscriptions that perform similar functions.

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Striving for remembrance

Edited by Alexandre Coello de la Rosa, Universitat Pompeu Fabra, Spain and Linda G. Jones, Universitat Pompeu Fabra, Spain

Series: Sanctity in Global Perspective

Christianity, Judaism, and Islam all yield intriguing similarities and differences in their respective conceptions of sanctity. This edited collection looks at the various literary and cultural productions associated with the cult of saints and pious figures, as well as the socio-historical contexts in which sainthood operates, in order to better understand the role of saints in monotheistic religions.

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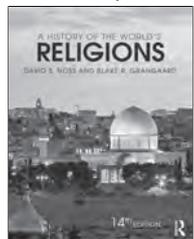
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Central to the Rastafari religious movement is the unifying concept of "Livy", a sense that a pulsating energy, or life-force, courses through and animates all living things. This collection of specially commissioned essays offers an inclusive appraisal, as well as a summary, of Rastafari Livy. Including a selected timeline and suggestions for further reading, it puts Livy into direct conversation with pertinent topics such as, biblical interpretation, social justice, gender, and globalization. This book is, therefore, vital reading for Religious Studies scholars with an interest in Rastafari culture and religious practice.

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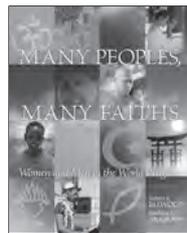
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Minority religions, not only New Religious Movements, are explored in this innovative book including the predicament of ancient religions such as Zoroastrianism, 'old new' religions such as Baha'i, and traditional religions that are minorities elsewhere. Contributors examine a range of issues faced by minority religions, encompassing official state recognition and registration, unequal treatment in comparison with a dominant religion, how changes in government can affect how they fare, the extent to which members are free to practice their faith, how they sometimes seek to influence politics, and how they can be affected by harassment and persecution.

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Market: Religion

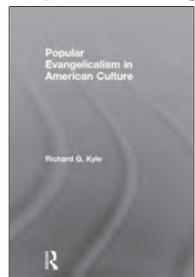
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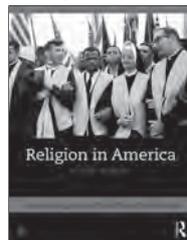
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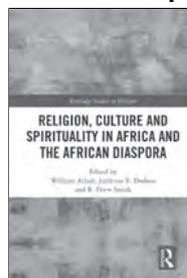
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This book explores the ways in which religious ideas and beliefs continue to play a crucial role in the lives of people of African descent. It uses historical and contemporary examples to show how people of African descent develop and engage with spiritual rituals, organizations and practices to make sense of their lives and creatively express their spiritual imaginings. The essays in this volume reveal how spirituality weaves and intersects with issues of gender, class, sexuality and race across Africa and the diaspora. It will appeal to researchers and postgraduate students interested in the study of African religions, race and religion, sociology of religion and anthropology.

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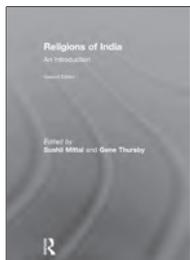
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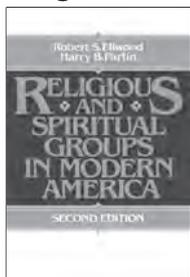
Written by leading experts in the field, *Religions of India* provides students with an introduction to India's vibrant religious faiths. To understand its heritage and core values, the beginning chapters introduce the indigenous Dharmic traditions of Hinduism, Jainism, Buddhism, and Sikhism, while the later chapters examine the outside influences of Zoroastrianism, Judaism, Christianity, and Islam. This thoroughly revised second edition combines solid scholarship with clear and lively writing to provide students with an accessible and comprehensive introduction to religion in India.

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Carole M. Cusack

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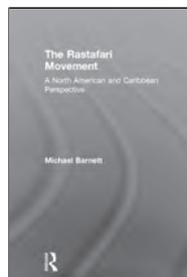
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The Rastafari Movement

A North American and Caribbean Perspective



Michael Barnett, University of the West Indies

This text provides a historical and ideological overview of the Rastafari Movement in the context of other Black American theological movements. Building on previous scholarship and the author's own fieldwork, *The Rastafari Movement* provides an original and rich comparative analysis of the Rastafari movement with other Black theological organizations, specifically the Black Hebrew Israelites and the Nation of Islam, in the context of the United States.

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