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January - June

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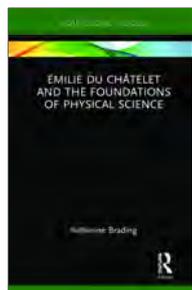
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Émilie Du Châtelet and the Foundations of Physical Science



Katherine Brading, Duke University, USA

Series: *Routledge Focus on Philosophy*

The centerpiece of Émilie Du Châtelet's philosophy of science is her *Foundations of Physics*. The *Foundations* contains epistemology, metaphysics, methodology, mechanics, and physics, including such pressing issues of the time as whether there are atoms, the appropriate roles of God and of hypotheses in scientific theorizing, how bodies are capable of acting on one another, and whether gravity is an action-at-a-distance force. This book argues that Du Châtelet put her finger on the central problems that lay at the intersection of physics and metaphysics at the time, and tackled them drawing on the most up-to-date resources available.

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Market: Philosophy

December 2018: 216x138: 120pp

Hb: 978-1-138-35165-3: £50.00

eBook: 978-0-429-43517-1

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Pierre Gassendi

Humanism, Science, and the Birth of Modern Philosophy

Edited by **Delphine Bellis**, Radboud University Nijmegen, the Netherlands, **Daniel Garber**, Princeton University, USA and **Carla Rita Palmerino**, Radboud University Nijmegen, the Netherlands

Series: *Routledge Studies in Seventeenth-Century Philosophy*

Pierre Gassendi was a major figure in seventeenth-century philosophy whose philosophical and scientific works contributed to shaping Western intellectual identity. This collection of essays constitutes the first book on Gassendi that comprehensively covers his biography, bibliography, and all aspects of his philosophy. It is an essential resource for scholars and upper-level students of early modern philosophy, intellectual history, and the history of science who want to get acquainted with Pierre Gassendi as a major philosopher and intellectual figure of the early modern period.

Routledge

Market: Philosophy

April 2019: 229 x 152: 344pp

Hb: 978-1-138-69745-4: £115.00

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The Senses and the History of Philosophy

Edited by **Brian Glenney** and **José Filipe Silva**, University of Helsinki, Finland

Series: *Rewriting the History of Philosophy*

The history of perception and the senses remains a relatively neglected subject. This collection offers a thorough philosophical exploration of the senses, from the classical period to the present day. A team of international contributors cover hitherto overlooked topics, such as perceptual judgment, temporal and motion illusions, mirror and picture perception, animal senses and cross-modal integration.

Essential reading for students and researchers in the history of philosophy, perception, philosophy of mind, philosophical psychology and aesthetics, and also useful for those in related disciplines such as psychology, religion, sociology, intellectual history and cognitive sciences.

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Market: Philosophy / Psychology

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Hb: 978-1-138-73899-7: £175.00

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C.I. Lewis's Conceptual Pragmatism

The A Priori and the Given

Edited by **Quentin Kammer**, **Jean-Philippe Narboux** and **Henri Wagner**

Series: *Routledge Studies in American Philosophy*

This edited collection explores the philosophy of C.I. Lewis through two major concepts that are integral to his conceptual pragmatism: the a priori and the given. While Lewis's conceptual pragmatism is directed against any conception of the a priori as constraining the mind and experience, it also emphasizes the inalterability and the unavoidability of the given that remains the same through any interpretation of it by the mind. The essays in this volume probe Lewis's new account of the relation between the a priori and the given in dialogue with other notable figures in 20th-century philosophy, including Carnap, Friedman, Goodman, Putnam, Quine, Russell, Sellars, and Sheffer.

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Samantha Matherne

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Essential reading for students in philosophy as well as related disciplines such as politics, literature and intellectual history.

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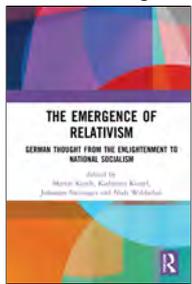
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The Emergence of Relativism

German Thought from the Enlightenment to National Socialism



Edited by **Martin Kusch**, University of Vienna, Austria, **Katherina Kinzel**, University of Vienna, Austria, **Johannes Steingger**, University of Vienna, Austria and **Niels Wildschut**, University of Vienna, Austria

Debates over relativism are as old as philosophy itself. And yet, relativism has not to date been a central topic of research in the history of philosophy or the history of the social sciences. This collection seeks to remedy this situation by studying the emergence of modern forms of relativism as these unfolded in the German lands during the "long nineteenth century"—from the Enlightenment to National Socialism.

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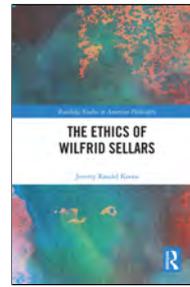
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The Ethics of Wilfrid Sellars



Jeremy Randel Koons, Georgetown University School of Foreign Service in Qatar

Series: *Routledge Studies in American Philosophy*

Within Sellars's ethical theory lie answers to a number of pressing questions: Are there any objectively true moral statements? What is the nature of moral reasoning? What is the connection between moral judgments and motivation? How to we fit morality into a scientific view of the world? In resolving questions, and combining Sellars's work with the latest work—both from later Sellarsian philosophers, and from contemporary ethicists and rationality theorists—this book presents a strikingly original and comprehensive theory that has much to contribute to contemporary debates in ethics and metaethics.

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Ernst Cassirer and **Steve G. Lofts**, King's University College, University of Western Ontario, Canada

The Philosophy of Symbolic Forms is Cassirer's most important work. It was first published in German in 1923, the third and final volume appearing in 1929. *Volume 1: Language* is a major examination of arguably the most fundamental of these systems of expression: human language. This major new translation brings Cassirer's magnum opus to a new generation of readers. Taken together the three volumes are a major treatise on human beings as symbolic animals and a monumental expression of Kantian thought. Correcting errors in previous translations this translation reflects the contributions of major advances in Cassirer scholarship over the last thirty years.

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Edited by Casey Doyle, University of Oxford, UK, Joseph Milburn, University of Notre Dame, USA and Duncan Pritchard, University of Edinburgh, UK

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Kenny Easwaran

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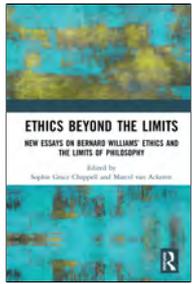
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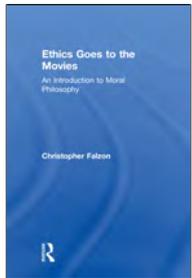
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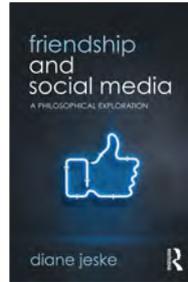
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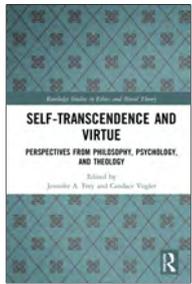
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Perspectives from Philosophy, Psychology, and Theology



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Recent research suggests that individuals who understand themselves as belonging to something greater than the self—a family, community, or religious or spiritual group—often feel happier, have a deeper sense of purpose or meaning in their lives, and have overall better life outcomes than those who do not. Some positive and personality psychologists have labeled this location of the self within a broader perspective "self-transcendence." This book presents and integrates new, interdisciplinary research into virtue, happiness, and the meaning of life by re-orienting these discussions around the concept of

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Adam Hosein, University of Colorado Boulder, USA

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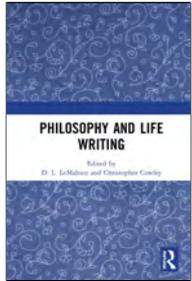
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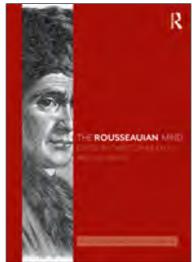
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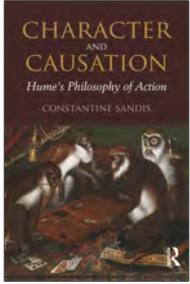
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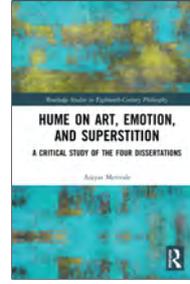
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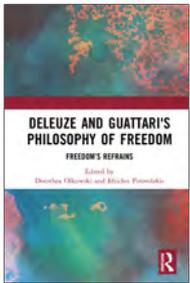
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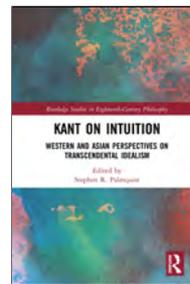
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This book offers a systematic attempt to address the interpretive challenge of Locke's philosophy of mind. Conflicting interpretations have given rise to the widespread accusation that Locke is inconsistent on the mind-body issue. This book proposes a novel interpretive theory of Locke's philosophy of mind structured around four neglected topics in his *Essay*: his epistemic humility, his nominal dualism, his mind-body functionalism, and his naturalistic approach to the human mind. The book also explores the relevance of these overlooked views to contemporary debates in philosophy of mind. It will appeal to Locke scholars and those interested in early modern philosophy of mind.

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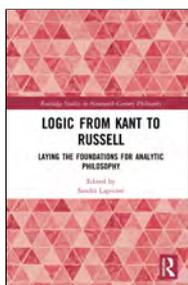
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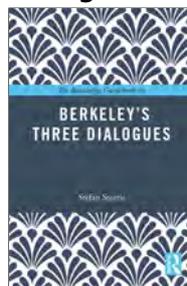
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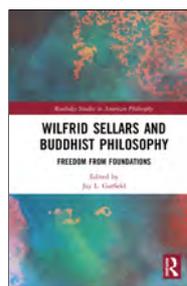
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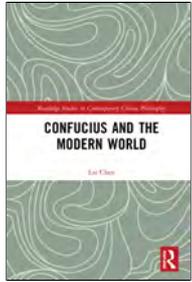
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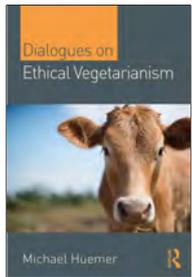
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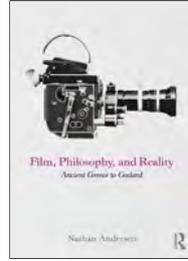
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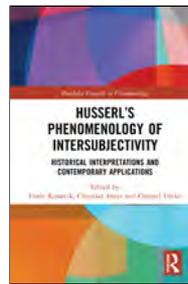
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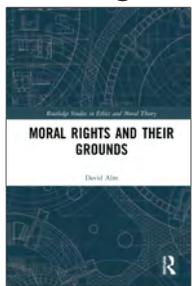
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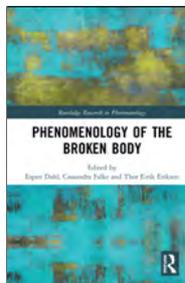
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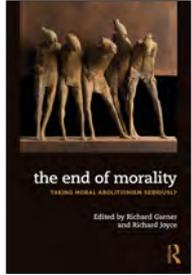
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Taking Moral Abolitionism Seriously



Richard Garner and Richard Joyce, Victoria University of Wellington

This collection of twelve chapters offers a critical examination of the options available to the moral error theorist. After an introduction outlines the topic, explains terminology, and offers suggestions for further reading, the book addresses questions like: Is it true that the more that people are motivated by moral concerns, the more likely it is that society will be elitist, authoritarian, and dishonest?; Does an appeal to moral values exacerbate conflicts?; Would it even be possible to abolish morality? *The End of Morality* addresses these and related questions, investigating the harms and benefits of moral thought and considering what the world might be like without morality.

Routledge

Market: Philosophy

January 2019: 229 x 152: 230pp

Hb: 978-0-815-35859-6: **£110.00**

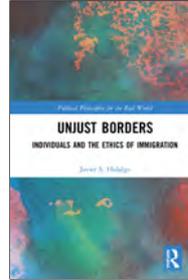
Pb: 978-0-815-35860-2: **£29.99**

eBook: 978-1-351-12215-3

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Unjust Borders

Individuals and the Ethics of Immigration



Javier S. Hidalgo, University of Richmond, USA

Series: Political Philosophy for the Real World

This book explores how individuals should respond to the injustice of immigration restrictions. Hidalgo focuses on unauthorized migrants, people smugglers, and citizens of states that enforce unjust immigration restrictions and argues that it is permissible for foreigners to cross borders illegally and resist immigration agents by deceiving them; the smuggling of migrants across borders is morally permissible and often praiseworthy; states owe reparations to unauthorized migrants; and citizens have duties to disobey immigration laws. He draws on empirical evidence from the social sciences to argue that conventional wisdom about the individual ethics of immigration

is wrong.

Routledge

Market: PHILOSOPHY / Political Philosophy

November 2018: 229 x 152: 214pp

Hb: 978-1-138-50312-0: **£115.00**

eBook: 978-1-315-14523-5

* For full contents and more information, visit: www.routledge.com/9781138503120

The New Yearbook for Phenomenology and Phenomenological Philosophy

Volume 17



Edited by **Timothy Burns**, **Thomas Szanto**, University of Copenhagen, Denmark, **Alessandro Salice**, **Maxime Doyon** and **Augustin Augustin Dumont**

Series edited by John Drummond

Series: New Yearbook for Phenomenology and Phenomenological Philosophy

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Market: Philosophy

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The Routledge Companion to Environmental Ethics

Edited by **Benjamin Hale** and **Andrew Light**

Series: Routledge Philosophy Companions

The Routledge Companion to Environmental Ethics is comprised of sixty original essays, which focus on how ethical questions intersect with real and pressing policy issues. Rather than over-viewing abstract conceptual categories, the authors focus on specific controversies involving the environment. Clearly written contributions on Fossil Fuels, Urban Sustainability, Novel Ecosystems, and many other subjects make accessible these issues' empirical and political dimensions as well as their theoretical underpinnings. Written to be accessible for undergraduates and general readers, but comprehensive enough to be a useful reference work for researchers in a variety of related fields, it promises to be an invaluable resource for better understanding the ethical landscape of our environmental world.

Routledge

Market: Philosophy

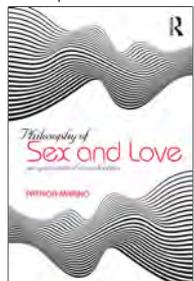
January 2019: 229 x 152

Hb: 978-1-138-78492-5: **£185.00**

* For full contents and more information, visit: www.routledge.com/9781138784925

Philosophy of Sex and Love

An Opinionated Introduction



Patricia Marino

From the 1970s until recently, philosophers' discussions about sex and love have tended to dwell on certain metaphysical questions (e.g., whether we have *reasons* to love) or—in ethics—on questions about perversion and normalcy. In the last few years, however, philosophers have foregrounded political concerns and begun to focus on a wide range of emerging social issues. In this student-friendly introduction to the subject, Patricia Marino offers a contemporary approach to sex and love, highlighting the social, political, and economic problems at play in issues like same-sex marriage, sexual objectification, ethical non-monogamy, and many more relevant topics that will interest readers today.

Routledge

Market: PHILOSOPHY / Philosophy of Love

March 2019: 229 x 152: 280pp

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The Routledge Handbook of Love in Philosophy



Edited by Adrienne M. Martin

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This *Handbook* collects 39 original chapters from prominent philosophers on the nature, meaning, value, and predicaments of love, presented in a novel framework that highlights the abundant variety of methods and traditions used to engage with these subjects. The volume guides the reader through philosophical inquiries into diverse views about what love is, as well as the role that love plays in a wide array of human activities, including political and social arrangements; personal relationships of family, romance, and friendship; creative and artistic endeavors; appreciation of nature and the environment;

and religious faith and practice.

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Market: Philosophy

January 2019: 254 x 178: 490pp

Hb: 978-1-138-18444-2: **£175.00**

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A Critical Introduction to the Philosophy of Language

Central Themes from Locke to Wittgenstein

John Fennell

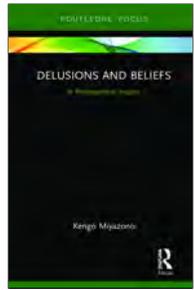
A Critical Introduction to Philosophy of Language is a historically-oriented introduction to the central themes in philosophy of language. Its narrative arc covers Locke's 'idea' theory, Mill's empiricist account of math and logic, Frege's anti-psychologism, Frege and Russell's program of logical analysis, Ayer and Carnap's logical positivism, Quine's critique of logical positivism and elaboration of a naturalist-behaviorist approach to meaning, and later-Wittgenstein's 'ordinary language philosophy'-inspired rejection of the project of logical analysis.

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February 2019: 229 x 152: 360pp
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Delusions and Beliefs

A Philosophical Inquiry



Kengo Miyazono

Series: *Routledge Focus on Philosophy*

What causes delusions? Why are delusions pathological? This book examines these questions, which are normally considered separately, in a much-needed exploration of an important and fascinating topic. Kengo Miyazono assesses the philosophical, psychological and psychiatric literature on delusions to argue that delusions are malfunctioning beliefs. Delusions belong to the same category as beliefs but, unlike healthy irrational beliefs, fail to play the function of beliefs.

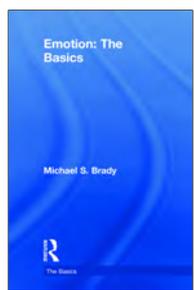
This book will be of great interest to students of philosophy of mind and psychology and philosophy of mental disorder, as well as those in related fields such as mental health and

psychiatry.

Routledge
Market: Philosophy / Psychology
December 2018: 216x138: 112pp
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Michael Brady

Series: *The Basics*

What are emotions? Why are emotions important in our lives? *Emotion: The Basics* to answer these questions, and in doing so provides accounts of the nature and value of particular emotions that are central to human existence. These include affective states that are vital for us personally, such as curiosity and pain; emotions that are important for relationships, such as love and trust; emotions that are necessary for the functioning of social groups, such as guilt and shame; and emotions that are essential to morality, such as empathy and compassion. The overarching message is that our lives, both individual and social, would be significantly impoverished without the emotions.

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Market: Philosophy of Emotion
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Extended Consciousness and Predictive Processing

A Third Wave View

Michael D Kirchhoff, University of Wollongong, Australia and Julian Kiverstein, University of Amsterdam, The Netherlands

Series: *Routledge Focus on Philosophy*

The idea that the mind is extended and embedded in the world is one the biggest and most exciting areas of research in philosophy and cognitive science in recent years. Julian Kiverstein and Michael Kirchhoff critically assess the work of notable proponents of the extended mind, including Andy Clark and David Chalmers, arguing that a third-wave view of the extended mind, in which cognition is spatially and temporally grounded, also applies to consciousness.

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Personal Identity

Harold W Noonan, University of Nottingham, UK

This third edition has been thoroughly reviewed in light of advances in the latest literature and research. This includes significant revision to the important problems of the Simple and Complex distinction and its relation to reductionism; temporal parts; and the distinction between perdurance and endurance theorists. Noonan also adds an examination of personal identity and memory and personal identity and animalism. Including chapter summaries and annotated further reading at the end of each chapter, it is essential reading for all students of philosophy of mind and metaphysics, as well as students interested in ethics.

Routledge
Market: Philosophy / Psychology
March 2019: 234x156: 278pp
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Pb: 978-1-138-09284-6: **£29.99**
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Philosophy of Suffering

Metaphysics, Value, and Normativity

Edited by David Bain, University of Glasgow, UK, Michael Brady, University of Glasgow, UK and Jennifer Corns, University of Glasgow, UK

Human bodies suffer from illness, loved ones die, our goals are frustrated and our expectations are often unmet. It is a commonplace to think that suffering is, all and everywhere, bad. But might suffering also be good? If so, in what ways might suffering have positive, as well as negative, value? This important volume examines these questions and is the first comprehensive examination of the topic from a philosophical perspective. Essential reading for students and researchers in philosophy of mind, philosophy of psychology, cognitive and behavioral psychology as well as those in health and medicine researching conceptual issues in suffering and pain.

Routledge
Market: Philosophy / Psychology
September 2019: 234x156: 256pp
Hb: 978-0-815-36178-7: **£105.00**

* For full contents and more information, visit: www.routledge.com/9780815361787

The Routledge Handbook of Philosophy of Colour

Edited by **Derek Brown**, University of Glasgow, UK and **Fiona Macpherson**

Series: Routledge Handbooks in Philosophy

This outstanding Handbook contains specially commissioned contributions by leading philosophers organised into four clear sections and examines the most important aspects of philosophy of colour: The philosophical significance of colour: scepticism; truth and semantics; vagueness; aesthetics and the science of colour and colour vision; The ontology of colour: the objectivity of colour; relationalism; pluralism; eliminativism; Constancy and variation: including colour blindness; spectrum inversion; colour illusion; novel colours; synaesthesia; Language, categories and thought. *The Routledge Handbook of Philosophy of Colour* is essential reading for students and researchers in philosophy of mind and psychology, epistemology, metaphysics and aesthetics as well as those interested in conceptual issues in the psychology of colour.

Routledge

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June 2019: 246x174: 400pp

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The Routledge Handbook of the Philosophy of Evil

Edited by **Thomas Nys**, University of Amsterdam, The Netherlands and **Stephen De Wijze**

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Ever since the 9-11 terrorist attacks and George W. Bush's usage of the term 'Axis of Evil', the topic of evil has returned to the intellectual agenda with an increased momentum. The concept of 'evil' is relevant to the moral and political climate of society today with people confronted by what constitutes 'evil' in the world around them. Philosophy has tried to come to terms with the prevalence of evil, its nature, and its remedies throughout history and there is the need for a handbook that not only seeks to provide a philosophical overview of this hot topic but also an in-depth discussion of the most important positions in this long-standing debate.

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Hb: 978-1-138-93179-4: **£165.00**

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The Social Mind

A Philosophical Introduction



Jane Suijin Lavelle, University of Edinburgh, UK

Whilst we may know our own minds and internal states how far can we know the minds of others? To what extent are cognition 'social', enabling us to interact with others? *The Social Mind: A Philosophical Introduction* is an accessible and thought-provoking introduction to this question. It includes many case studies to flesh out conceptual issues such as mind-reading, cross-cultural differences in cognition, mirror neurons, and theories of social interaction. Additional features such as chapter summaries, annotated further reading and a glossary make this an ideal introduction to the subject.

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Exploring Engineering Ethics

A Practical, Philosophical Guide to the NPSE Code

Heidi T. Furey and Sujata Bhatia

The Code of Ethics for the National Society of Professional Engineers guides its members to work with the "highest principles of ethical conduct." This is the first engineering ethics textbook to use the Code and to probe and explain its deeper ethical dimensions. While it address the classic case studies of engineering (e.g., the Challenger disaster) and issues arising from new technologies (drones, nanoscience, 3D printing), it also brings a range of texts from Western philosophy to bear on engineering ethics. Using both classical (e.g., Plato, Aristotle, Mill) and current philosophical readings to illuminate the Code's six Fundamental Canons, it offers humanistic insight on the ethical practices of a highly technical field.

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January 2019: 229 x 152: 250pp

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Models and Modelling in the Sciences

A Philosophical Introduction

Edited by Stephen M. Downes

Models now drive much of the research in climate science, economics, molecular biology, and several other fields in the natural and social sciences. Yet how models work as tools of forecasting, representation, and explanation remains unclear, inviting closer philosophical analysis. In this book, Stephen M. Downes offers the first focused philosophical introduction to scientific modeling, accessible for students and researchers in both philosophy and the sciences. He looks at different models in a wide range of disciplines, suggesting a procrustean view of models is misleading, yet also draws insightful connections between disciplines. Each of the chapters includes a helpful overview, summary, and annotated bibliography.

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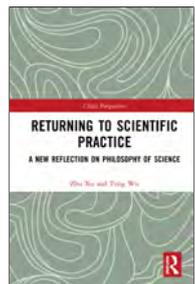
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Returning to Scientific Practice

A New Reflection on Philosophy of Science



Zhu Xu, Associate Professor in Department of Philosophy, ECNU and Tong Wu, Professor, Institute of Science, Technology and Society, Tsinghua University, China

Series: *China Perspectives*

This book is a result from a collective study on philosophy of scientific practice (PSP), which began around 2002 and still in an ongoing process. The authors believe that it is necessary for PSP to turn from the theory-dominant position to the practice-dominant position. PSP has also put forward some possibility to reinterpret epistemic status of local knowledge in Chinese tradition, which provides the most significant motivation to participate this study.

Routledge

Market: PHILOSOPHY/PHILOSOPHY OF SCIENCE

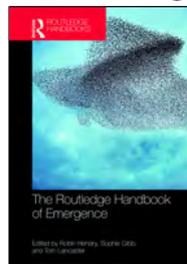
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The Routledge Handbook of Emergence



Edited by Sophie Gibb, Robin Hendry, Durham University, UK and Tom Lancaster, Durham University, UK

Series: *Routledge Handbooks in Philosophy*

Since the nineteenth century, the notion of emergence has been widely applied in philosophy, particularly in contemporary philosophy of mind, philosophy of science and metaphysics. More recently it has become central to scientists' understanding of phenomena across physics, chemistry, complexity and systems theory, biology and the social sciences.

This book is an outstanding reference source on the concept of emergence, and is the first collection of its kind. It is essential reading for students and researchers in philosophy of mind,

philosophy of science and metaphysics, and also of interest to those studying foundational issues in biology, chemistry, physics and psychology.

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The Routledge Handbook of the Philosophy of Economics

Julian Reiss and Conrad Heilmann

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The Routledge Handbook of Philosophy of Economics gives a comprehensive overview of key concepts in the field and provides a forum for its most important debates, including the role of neuroeconomics, the foundations of decision and game theory, limits of markets, and Nudge policies. In each debate, one scholar presents a new lead article on a topical question in philosophy of economics, and up to three scholars respond. Short overviews, written by the Handbook's editors, precede each debate to provide context and explain key ideas. This volume will best serve undergraduate and graduate students in philosophy, economics, and neighboring disciplines, as well as scholars new to the field.

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eBook: 978-1-315-73979-3

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Uncertain Bioethics

Human Dignity and Moral Risk

Stephen Napier, Villanova University, USA

Series: *Routledge Annals of Bioethics*

This book aims to make a significant contribution to the bioethics literature by culling the insights from contemporary moral psychology to highlight the epistemic pitfalls and distorting influences on our apprehension of value. Napier also incorporates research from epistemology addressing pragmatic encroachment and the significance of peer disagreement to justify what he refers to as *epistemic diffidence* when one is considering harming or killing human beings. He applies this framework to traditional and developing issues in bioethics including abortion, stem cell research, euthanasia, decision-making for patients in a minimally conscious state, and risky research on competent subjects.

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Market: Philosophy / Bioethics

February 2019: 229 x 152: 256pp

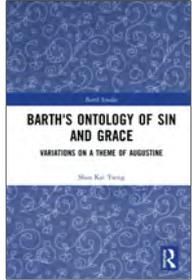
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Variations on a Theme of Augustine



Shao Kai Tseng, Zhejiang University, China
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Contemporary Christian-Muslim Dialogue

Twenty-First Century Initiatives

Douglas Pratt

By the late 20th century the Vatican and the World Council of Churches held other religions and their peoples, including especially Islam and Muslims, as worthy of respect and honoured as dialogue-partners. Early in the 21st century, in the aftermath of the terrorist attacks of 9/11 and the concomitant global focus on Islam, two new dialogue initiatives arose, the 'Building Bridges' seminar series begun by the Archbishop of Canterbury, and the Christian-Muslim Theological Forum initiated by an ecumenical group of young German scholars. They have each focussed on deepening theological dialogue between the two faiths. This book provides a close analysis of these two initiatives during their first decade. It demonstrates the reality of deep interreligious engagement possible between the two faiths today, thereby presenting a counter to the widespread presumption of irredeemable hostility, inevitable mutual rejection and increased violent extremism.

Routledge

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Disclosing Church

Generating Ecclesiology Through Conversations in Practice

Clare Watkins, University of Roehampton

Series: Explorations in Practical, Pastoral and Empirical Theology

In 2010 Heythrop College, in collaboration OxCEPT, produced the *Action Research - Church and Society* (ARCS) project. This book is a direct follow up to that significant report, compiled by one of the original authors, providing a systematic analysis of the impact of the "theological action research" methodology. Including real scenarios alongside the academic discourse, it addresses the need for a more developed theological and methodological account of the ARCS project. This is a book that will be of interest to scholars interested not only Western lived religion, but ecclesiology and theology more generally too.

Routledge

Market: Religion

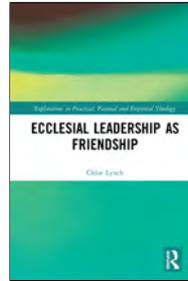
June 2019: 234x156: 208pp

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Ecclesial Leadership as Friendship



Chloe Lynch, London School of Theology, UK

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Engaging with the wider field of leadership studies, the book establishes an understanding of leadership activity and brings it into conversation with an incarnational ecclesiology. The result is a prophetic reimagining of ecclesial leadership in terms of a relational, kenotic praxis. This praxis of mutuality and love is framed here in the rich language of Christian friendship. The book also wrestles deeply with the embodiment of such a praxis, making explicit the power behaviours typical of friendship-leadership and offering constructive guidance for practitioners in the task of implementation within a complex and fractured world.

Routledge

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From the transatlantic revivals of the 1730s and 1740s through to the tumultuous years of the Napoleonic Wars, evangelicals thought a great deal about church history and the relationship of the past with recent events. In this ground-breaking study, Darren Schmidt considers the emergence and development of evangelical Protestantism in the North Atlantic context during the long eighteenth century, through the lens of history-writing by evangelicals themselves. Considering the writings of prominent early evangelicals such as Jonathan Edwards, John Newton and John Wesley, along with lesser known historians with evangelical connections, the volume asks why these individuals, amidst busy lives of pastoral ministry, study, and guidance to a fledgling religious movement, would devote their attention to the pages of the past. In so doing, Schmidt draws out new and intriguing connections between evangelicalism and the wider enlightenment world.

Routledge

February 2019: 234x156: 0pp

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Evangelicals and the End of Christendom

Religion, Australia and the Crises of the 1960s

Hugh Chilton, University of Sydney

Series: Routledge Studies in Evangelicalism

Drawing on a wide range of archival materials and an extensive synthesis of global literatures of secularisation, nationalism and imperialism, *Evangelicals and the End of Christendom* provides a new religious perspective to the end of empire and a fresh national perspective to the end of Christendom. To illuminate these contemporaneous global shifts, this book takes as a case study the response of Australian evangelical Christian leaders to the cultural and religious crises of the 1960s. This study will be of particular interest to any scholar of Evangelicalism in the twentieth century.

Routledge

Market: Religion

February 2019: 234x156: 248pp

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God in Things

A New Theology of Everyday Life

Heather Walton

Series: Explorations in Practical, Pastoral and Empirical Theology

This book is founded upon the understanding that things matter to people. Exploring the renewing of practical theology through critical attention to the values and practices of everyday life, this book looks at how recent cultural and epistemological shifts have generated new agendas for theological thinking. Engaging with recent debates in many disciplines that have explored the relationship between persons and objects, Walton advocates a theological methodology which is radically incarnational, though proposing that incarnational theology itself must be rethought in the light of shifts in our understandings of materiality, epistemology and embodiment.

Routledge

January 2019: 234x156: 208pp

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Routledge

Market: Religion

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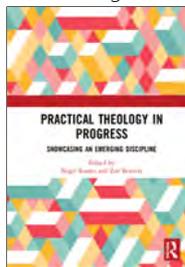
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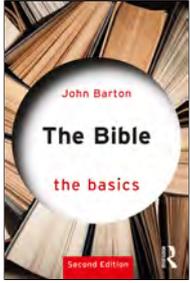
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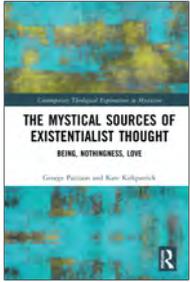
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Prev. Ed Hb: 978-0-415-41135-6

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Being, Nothingness, Love



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Routledge

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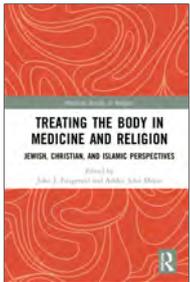
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Jewish, Christian, and Islamic Perspectives



Edited by John J. Fitzgerald, St John's University, USA and Ashley John Moyse, Regent College, Canada

Series: Routledge Studies in Religion

This book asks whether the modern medical milieu has overly objectified the body, unwittingly or not, and whether current studies in bioethics are up to the task of restoring a fuller understanding of the human person. In response, various authors suggest that a more theological/religious approach would be helpful, or perhaps even necessary. Presenting specific perspectives from Judaism, Christianity and Islam, the book is an interdisciplinary treatise on how medicine can best function in our societies.

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A New Theist Response to the New Atheists

Edited by **Kevin Vallier**, Bowling Green State University, USA and **Joshua Rasmussen**, Azusa Pacific University, USA

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In response to the New Atheists, this volume articulates for the first time a "New Theist" perspective that has at its core a desire to engage in productive and depolarizing dialogue with atheism. A team of experts in the field of philosophy of religion offer an expert assessment of the toughest New Atheist arguments. Each chapter deals with some of the most pertinent questions about God. This volume is a serious scholarly engagement with the questions asked by New Atheism. As such, it will be of significant interest to scholars of the Philosophy of Religion and Theology, as well as those studying Religious Studies more generally.

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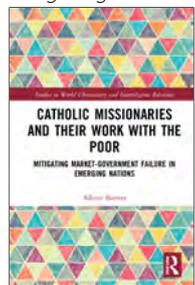
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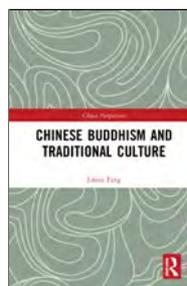
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Litian Fang, Professor, School of Philosophy, Renmin University of China, China

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Sebastian Rehman

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Jonathan Edwards (1703-1758) is widely regarded as America's most important and original philosophical theologian. Edwards on God presents an historically informed and philosophically rigorous account of his philosophical arguments about God. Sebastian Rehman takes account of not only Edwards's immediate intellectual context but also the older tradition to which he belonged, and explores Edward's philosophical theology with the tools of modern philosophy. Readers interested in Edwards, history of ideas, metaphysics and especially the metaphysics of God will find this new contribution invaluable.

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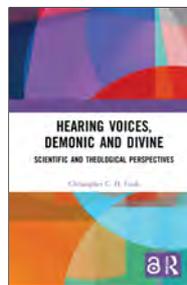
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Hearing Voices, Demonic and Divine

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Christopher C. H. Cook

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Anderson H.M. Jeremiah

This book presents a detailed exploration of Paraiyar communities, focusing on their religious and cultural identity and examining their worldview within the dominant 'Hindu' religious worldview. Anderson Jeremiah argues that the category 'religion' is inadequate, and he sheds light on the complexity of religious belief in marginalised indigenous communities. This inter-disciplinary, socio-ethnographic study of Dalit Christian community presents a significant anthropological study of Christianity as it is lived out in the grass roots of a marginalised society.

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Mark MacWilliams

Focusing on Japanese popular culture, MacWilliams examines Japanese manga. The magic of manga lies in their potential 'to dramatise and exaggerate information and simplify a complex reality', and just like the religious iconography of an earlier age, modern manga offer a powerful visual theology of sacred reality for their audience. Historians of religion have largely ignored popular culture as a medium of religious experience and expression. This book redresses this neglected area, raising profound religious and moral issues that are immediately relevant for those exploring Japanese religion, media and cultural studies, and anyone trying to imagine the sacred today.

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Edited by Semion Goldin, Mia Spiro and Scott Ury

This collection examines Jewish migration within, from and to eastern Europe since 1880. It details the wide range of factors that influenced the decision to immigrate, but also looks at the personal experiences of migration. Using various disciplinary perspectives in a range of geographic settings, this volume challenges longstanding truisms about the place of anti-Jewish violence in the history of Jewish migration, as well as the chronological division and general direction of Jewish migration over the past 150 years. This book was originally published as a special issue of *East European Jewish Affairs*.

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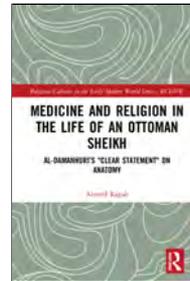
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Ahmed Ragab, Harvard Divinity School, USA

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This book aims to shed light on Ahmad al-Damanhuri's diverse intellectual background, and that of his contemporaries, continuing the scholarship on the academic thought of the late Ottoman Empire. It includes an edited translation of al-Damanhuri's *The Clear Statement*, which is a well-known but unstudied and unpublished manuscript. It also provides a summary translation and analysis of al-Damanhuri's own intellectual autobiography. This study, therefore, will be of keen interest to scholars working on the "post-Classical" Islamic world, as well as historians of religion, science and medicine looking beyond Europe in the Early Modern period.

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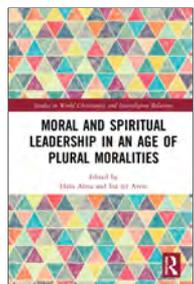
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Moral and Spiritual Leadership in an Age of Plural Moralities



Edited by **Hans Alma**, Vrije Universiteit Brussel, Belgium and **Ina ter Avest**, Inholland University of Applied Sciences, The Netherlands

Series: Studies in World Christianity and Interreligious Relations

The essays in this collection focus on the concept of plural moralities, understood as divergent visions on what is a 'good life', both in an ethical, aesthetic, existential and spiritual sense. They explore the political-cultural context and consequences of plural moralities as well as discussing challenges, possibilities, risks, and dangers from the perspective of two promising relational theories: social constructionism and dialogical self theory. The overarching argument is that it is possible to constructively put in nuanced moral and spiritual guidance into

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Radical Changes in Minority Religions

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This book examines how even relatively young religious traditions can and do experience radical changes in belief and practice. Using scholarly analysis from academics alongside personal testimonies from members of these religions, this collection of essays examines a broad array of different expressions of religion from a wide variety of locations. As such, it gives readers a critical insight into the way that minority religions develop and alter in the face of both internal and external pressures. This book will be of considerable interest to Religious Studies and Theology academics with an interest in new religious movements, minority religions and cults.

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Market: Religion

April 2019: 234x156: 256pp

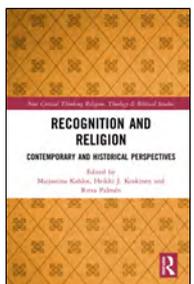
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Recognition and Religion

Contemporary and Historical Perspectives



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This book focuses on recognition and its relation to religion and theology, in both systematic and historical dimensions. Divided into five sections, with chapters written by established scholars in their respective fields, the book explores the roots, history, and limits of recognition theory in the context of religious belief. Exploring early Christian and medieval sources on recognition and religion, it also offers contemporary applications of this underexplored combination. It will be of great interest to scholars

of recognition studies as well as religious studies, theology, philosophy, and religious and intellectual history.

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Religion and Relationships in Ragged Schools

An Intimate History of Educating the Poor, 1844-1870

Laura M. Mair, University of Edinburgh, UK

Series: Routledge Studies in Evangelicalism

Focusing on the interaction between teachers and scholars, this book provides an intimate account of "ragged schools" that challenges existing scholarship on evangelical child-saving movements and Victorian philanthropy. With Lord Shaftesbury as their figurehead, these institutions provided a free education to impoverished children. The primary purpose of the schools, however, was the salvation of children's souls. Investigating how children responded to the evangelistic messages and educational opportunities ragged schools offered, this book will be of keen interest to historians of education, emigration, religion, as well as of the nineteenth century more broadly.

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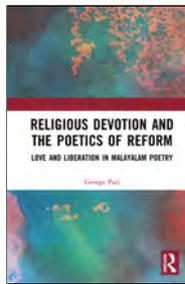
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Religious Devotion and the Poetics of Reform

Love and Liberation in Malayalam Poetry



George Pati, Valparaiso University, USA

This book demonstrates how Āśān employed a theme of love among humans during the modern period in Kerala that was grounded in the native South Indian *bhakti* understanding of love of the deity. Āśān believed that personal religious freedom comes from devotion to the deity, and that love for humans must emanate from love of the deity. In showing how devotional religious expression also served as a resistance movement, this study provides new perspective on an understudied area of the colonial period.

Routledge

Market: Religion

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Spinoza on God

Luisa Simonutti

Series: Ashgate Studies in the History of Philosophical Theology

In the course of the last fifty years studies on Spinoza's God have been principally concentrated on an analysis of the strictly metaphysical aspects of the concept of divinity and have been fragmentary and sporadic in their analysis of Spinoza's work. Filling a gap in the historical and critical investigation of the question of God in Spinoza, this book takes explores parts of Spinoza's works hitherto neglected in this context - works such as the Theological-Political Treatise and the Epistolae - and reconsiders the entire evolution of his works and the philosophical and historical ways in which the question of God is presented. All the fundamental notions of substance, attributes, modes, power, cause, identity and the geometrical structure of Spinoza's work are examined. Philosophers, historians, philosophers of religion, historians of scientific thought and all interested in the figure of Spinoza will find this book an invaluable examination of the process of definition and tradition.

Routledge

April 2019: 234x156: 224pp

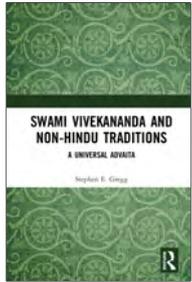
Hb: 978-0-754-66457-4: **£95.00**

Pb: 978-0-754-66463-5: **£30.00**

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Swami Vivekananda and Non-Hindu Traditions

A Universal Advaita

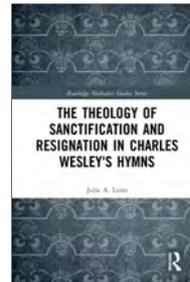


Stephen E. Gregg, University of Wolverhampton, UK
The Hindu thinker Swami Vivekananda (1863-1902) was and remains an important figure both within India, and in the West, where he was notable for preaching *Vedanta*. This work demonstrates that Vivekananda was no simplistic pluralist, as portrayed in hagiographical texts, nor narrow exclusivist, as portrayed by some modern Hindu nationalists, but a thoughtful, complex inclusivist. Demonstrating that Vivekananda is best understood within the context of 'Advaitic primacy', rather than 'Hindu chauvinism', this book will be of interest to scholars of Hinduism and South Asian religion and of South Asian diaspora communities and religious studies more generally.

Routledge
February 2019: 234x156: 280pp
Hb: 978-1-472-48375-1: **£105.00**
eBook: 978-1-315-61163-1

* For full contents and more information, visit: www.routledge.com/9781472483751

The Theology of Sanctification and Resignation in Charles Wesley's Hymns



Julie A. Lunn, Nazarene Theological College, UK
Series: Routledge Methodist Studies Series

This book uses Charles Wesley's many poetic texts as a window into his rich theological thought on sanctification, particularly uncovering the role of resignation in the development of his views on this key doctrine. The book begins by putting Charles' position in the context of contemporary theology, and then shows how he differed in attitude from his brother John. It then discusses how his hymns use the concept of resignation, both in relation to Jesus Christ and the believer. It concludes this analysis by identifying the ways in which Charles understood the relationship between resignation and sanctification; namely, that resignation is a lens through which Charles views holiness.

Routledge
Market: Religion
December 2018: 234x156: 232pp
Hb: 978-0-815-34830-6: **£115.00**
eBook: 978-1-351-16732-1

* For full contents and more information, visit: www.routledge.com/9780815348306

The End of Religion

Toward a Feminist Re-invention of the State

Edited by **Naomi Goldenberg** and **Kathleen McPhillips**

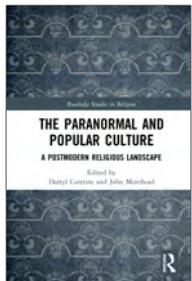
The contributors in this volume will draw on recent critical thinking that collapses the accepted boundaries between religion and secularity in order to re-think the function, meaning and histories of religion and its colonial legacies in the modern West. Bringing together critical essays and case studies from North America, Britain, Europe and Australia, the authors strategically position religion as a quasi state within the state. They bring post-colonial and feminist analyses to consider the influences and implications of western binary notions of religion/secular and religion/state on elements of public policy and governance.

Routledge
May 2019: 234x156: 301pp
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A Postmodern Religious Landscape



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This volume serves as an interdisciplinary overview of the relationship of the paranormal to the artefacts of mass media (e.g. novels, comic books, and films) as well as the cultural practices they inspire. The book presents essays exploring its spiritual significance in a postmodern society; its (post)modern representation in literature and film; and its embodiment in a number of contemporary cultural practices. Contributors from a number of disciplines and cultural contexts address issues such as the shamanistic aspects of Batman and lesbianism in vampire mythology. It will be of utmost interest to scholars of religious

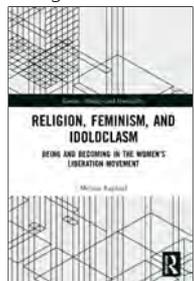
studies as well as media, communication, and cultural studies.

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Elina Vuola, University of Helsinki, Finland

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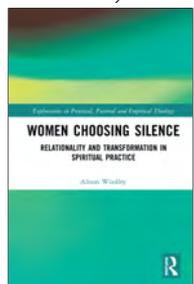
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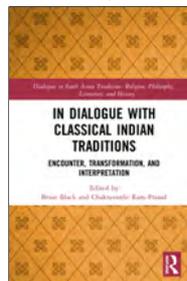
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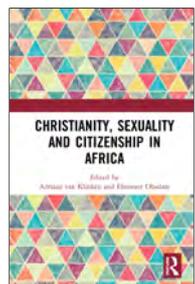
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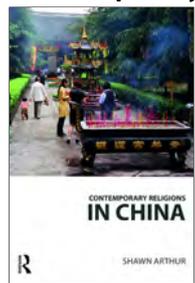
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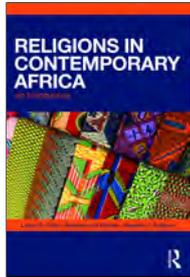
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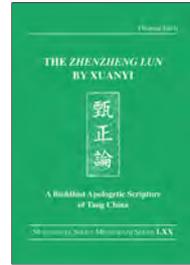
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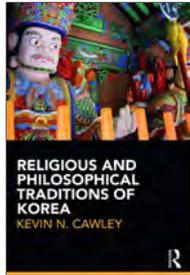
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