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Catalogue 2019
January - June
New and Forthcoming Titles
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Émilie Du Châtelet and the Foundations of Physical Science

Katherine Brading, Duke University, USA
Series: Routledge Focus on Philosophy
The centerpiece of Émilie Du Châtelet’s philosophy of science is her Foundations of Physics. The Foundations contains epistemology, metaphysics, methodology, mechanics, and physics, including such pressing issues of the time as whether there are atoms, the appropriate roles of God and of hypotheses in scientific theorizing, how bodies are capable of acting on one another, and whether gravity is an action-at-a-distance force. This book argues that Du Châtelet put her finger on the central problems that lay at the intersection of physics and metaphysics at the time, and tackled them drawing on the most up-to-date resources available.

Pierre Gassendi
Humanism, Science, and the Birth of Modern Philosophy
Edited by Delphine Bellis, Radboud University Nijmegen, the Netherlands, Daniel Garber, Princeton University, USA and Carla Rita Palmerino, Radboud University Nijmegen, the Netherlands
Series: Routledge Studies in Seventeenth-Century Philosophy
Pierre Gassendi was a major figure in seventeenth-century philosophy whose philosophical and scientific works contributed to shaping Western intellectual identity. This collection of essays constitutes the first book on Gassendi that comprehensively covers his biography, bibliography, and all aspects of his philosophy. It is an essential resource for scholars and upper-level students of early modern philosophy, intellectual history, and the history of science who want to get acquainted with Pierre Gassendi as a major philosopher and intellectual figure of the early modern period.

The Senses and the History of Philosophy
Edited by Brian Glenney and José Filipe Silva, University of Helsinki, Finland
Series: Rewriting the History of Philosophy
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The A Priori and the Given
Edited by Quentin Kammer, Jean-Philippe Narboux and Henri Wagner
Series: Routledge Studies in American Philosophy
This edited collection explores the philosophy of C.I. Lewis through two major concepts that are integral to his conceptual pragmatism: the a priori and the given. While Lewis’s conceptual pragmatism is directed against any conception of the a priori as constraining the mind and experience, it also emphasizes the alterability and the unavoidability of the given that remains the same through any interpretation of it by the mind. The essays in this volume probe Lewis’s new account of the relation between the a priori and the given in dialogue with other notable figures in 20th-century philosophy, including Carnap, Friedman, Goodman, Putnam, Quine, Russell, Sellars, and Sheffer.
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Samantha Matherne
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Jeremy Randel Koons, Georgetown University School of Foreign Service in Qatar
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The Philosophy of Symbolic Forms
Three Volume Set
Ernst Cassirer and Steve G. Lofts, King’s University College, University of Western Ontario, Canada
Ernst Cassirer occupies a unique place in Twentieth century philosophy. A great liberal humanist, his oeuvre spans the history of philosophy, intellectual history, aesthetics, epistemology and the philosophy of culture. It anticipates the renewed interest in the origins of analytic and continental philosophy and the divergent paths taken by the major ‘logicist’ and existential traditions. The Philosophy of Symbolic Forms is Cassirer’s most important work. It was first published in German between 1923 and 1929. This major new translation in three volumes, the first for over fifty years, brings a monumental contribution to philosophy to a new generation of students and scholars.
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German Thought from the Enlightenment to National Socialism
Edited by Martin Kusch, University of Vienna, Austria, Katherina Kinzel, University of Vienna, Austria, Johannes Steizinger, University of Vienna, Austria and Niels Wildschut, University of Vienna, Austria
Debates over relativism are as old as philosophy itself. And yet, relativism has not to date been a central topic of research in the history of philosophy or the history of the social sciences. This collection seeks to remedy this situation by studying the emergence of modern forms of relativism as these unfolded in the German lands during the “long nineteenth century”—from the Enlightenment to National Socialism.
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The Philosophy of Symbolic Forms is Cassirer’s most important work. It was first published in German in 1923, the third and final volume appearing in 1929. Volume 1: Language is a major examination of arguably the most fundamental of these systems of expression: human language. This major new translation brings Cassirer’s magnum opus to a new generation of readers. Taken together the three volumes are a major treatise on human beings as symbolic animals and a monumental expression of Kantian thought. Correcting errors in previous translations this translation reflects the contributions of major advances in Cassirer scholarship over the last thirty years.
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Ernst Cassirer and Steve G. Lofts, King’s University College, University of Western Ontario, Canada

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Ernst Cassirer and Steve G. Lofts, King’s University College, University of Western Ontario, Canada

The Philosophy of Symbolic Forms is Cassirer’s most important work. Volume 3: The Phenomenology of Knowledge is a major exploration of the phenomenology of knowledge, examining major themes of epistemology, perception and consciousness across the human sciences with major sections on knowledge in mathematics and the physical sciences. This major new translation brings Cassirer’s magnum opus to a new generation of readers. The three volumes are a treatise on human beings as symbolic animals and a monumental expression of Kantian thought. Correcting errors in previous translations this translation reflects the contributions of major advances in Cassirer scholarship over the last thirty years.

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Peter J. Graham, University of California, Riverside, USA
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Edited by Sophie Grace Chappell. The Open University, UK and Marcel van Ackeren, KdUn University, Germany

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Early Analytic Philosophy
From Frege to Ramsey
Michael Potter

Michael Potter offers a compelling portrait of the birth and first decades of analytic philosophy, one of the most important periods in philosophy’s history. He focuses on the period between the publication of Gottlob Frege’s Begriffsschrift in 1879 and Frank Ramsey’s death in 1930, and presents a deep account of the break with Absolute Idealism and Neo-Kantianism. Potter focuses on philosophical logic and philosophy of mathematics, but also relies on metaphysics and meta-ethics to complete his story. The book will be of interest to students attempting to understand Frege, Russell, Wittgenstein, and Ramsey, as well as philosophers who want to illuminate the problems they work on.

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Edited by D. L. LeMahieu, Lake Forest College, USA and Christopher Cowley, University College Dublin, Ireland

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The Rousseauian Mind
Edited by Eve Grace and Christopher Kelly, Boston College, USA

Rousseau is a major figure in Western Philosophy and is one of the most widely read and studied political philosophers of all time. The Rousseauian Mind provides a comprehensive survey of his work, not only placing it in its historical context but also exploring its contemporary significance. Essential reading for students and researchers in philosophy, Rousseau’s work is central to the study of political philosophy, the Enlightenment, French studies, the history of philosophy and political theory.

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Hume on Art, Emotion, and Superstition
A Critical Study of the Four Dissertations

Amyas Merivale, University of Oxford, UK

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This book offers the first comprehensive critical study of David Hume’s Four Dissertations of 1757. The author defends that these four works were not published together merely for convenience, but that they form a tightly integrated set, unified by the subject matter of the passions. He also defends the claim that the theory of the passions they jointly present is significantly different—indeed, significantly improved—from that of the earlier Treatise. This book is an important contribution to the scholarly literature on Hume’s work on the passions, art, and superstitious belief.

Deleuze and Guattari's Philosophy of Freedom
Freedom’s Refrains

Edited by Dorothea Olikowski, University of Colorado, Colorado Springs, USA and Eftichis Pirovolakis, University of the Peloponnese, Greece

This volume addresses the issue of freedom in the philosophy of Deleuze and Guattari. This is all the more challenging in that Deleuze-Guattari almost never use the term freedom, preferring instead, the concept of the refrain. The essays collected in the volume show that freedom has been understood in a remarkably narrow way and that in fact freedom operates as the refrain in every realm of thought and creation. The motivating approach in these essays is Deleuze-Guattari’s emphasis on the irreality of media and capitalistic sign regimes, which they perceive to have taken over even the practices of philosophy, the arts, and science.

Hegel's Foundation Free Metaphysics
The Logic of Singularity

Gregory S. Moss, The Chinese University of Hong Kong

Series: Routledge Studies in Nineteenth-Century Philosophy

This book focuses on one question: What is it to be a universal? Moss demonstrates, through a close examination of Hegel’s Doctrine of the Concept in his Science of Logic, how Hegel’s concept of singularity is designed to solve a host of philosophical paradoxes relevant to the self-referential nature of universality. He shows how Hegel’s account of universality, particularity, and singularity offers solutions to four paradoxes of self-reference: the problem of participation, the problem of the missing difference, the problem of psychologism, and the problem of onto-theology. Moss engages with dominant readings in contemporary Hegel scholarship, including McDowell, Brandom, and Pippin.

Kant on Intuition
Western and Asian Perspectives on Transcendental Idealism

Edited by Stephen R. Palmquist, Hong Kong Baptist University

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This book features engagements between Kant and various Asian philosophers. Key themes include the nature of human intuition, the status of Kant’s idealism/realism, and Kant’s notion of an object. Roughly half of the chapters take a stance on the recent conceptualism/non-conceptualism debate.
Locke’s Ideas of Mind and Body
Han-Kyul Kim, Temple University, USA
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This book offers a systematic attempt to address the interpretive challenge of Locke’s philosophy of mind. Conflicting interpretations have given rise to the widespread accusation that Locke is inconsistent on the mind-body issue. This book proposes a novel interpretive theory of Locke’s philosophy of mind structured around four neglected topics in his Essay: his epistemic humility, his nominal dualism, his mind-body functionalism, and his naturalistic approach to the human mind. The book also explores the relevance of these overlooked views to contemporary debates in philosophy of mind. It will appeal to Locke scholars and those interested in early modern philosophy of mind.
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Nathan Andersen, Eckerd College, USA
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Michael Huemer
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This book offers a novel theory of rights based on two distinct views. The first—the value view of rights—argues that for a person to have a right is to be valuable in a certain way, or to have a value property. Alm then argues that the familiar agency view of rights should be replaced with a different version according to which persons’ rights, and thus at least in part their value, are based on their actions rather than their mere agency. This view, which Alm calls exercise-based rights, retains some of the most valuable features of the agency view while also defending it against common objections concerning right loss.

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Taking Moral Abolitionism Seriously
Richard Garner and Richard Joyce, Victoria University of Wellington
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Javier S. Hidalgo, University of Richmond, USA
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An Opinionated Introduction

Patricia Marino

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Harold W Noonan, University of Nottingham, UK
This third edition has been thoroughly reviewed in light of advances in the latest literature and research. This includes significant revision to the important problems of the Simple and Complex distinction and its relation to reductionism; temporal parts; and the distinction between perdurance and endurancet heorists. Noonan also adds an examination of personal identity and memory and personal identity and animality. Including chapter summaries and annotated further reading at the end of each chapter, it is essential reading for all students of philosophy of mind and metaphysics, as well as students interested in ethics.

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Human bodies suffer from illness, loved ones die, our goals are frustrated and our expectations are often unmet. It is a commonplace to think that suffering is, all and everywhere, bad. But might suffering also be good? If so, in what ways might suffering have positive, as well as negative, value? This important volume examines these questions and is the first comprehensive examination of the topic from a philosophical perspective. Essential reading for students and researchers in philosophy of mind, philosophy of psychology, cognitive and behavioral psychology as well as those in health and medicine researching conceptual issues in suffering and pain.

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Edited by Derek Brown, University of Glasgow, UK and Fiona Macpherson
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This outstanding Handbook contains specially commissioned contributions by leading philosophers organised into four clear sections and examines the most important aspects of philosophy of colour: The philosophical significance of colour: scepticism; truth and semantics; vagueness; aesthetics and the science of colour and colour vision; The ontology of colour: the objectivity of colour; relationalism; pluralism; eliminativism; Constancy and variation: including colour blindness; spectrum inversion; colour illusion; novel colours; synaesthesia; Language, categories and thought. The Routledge Handbook of Philosophy of Colour is essential reading for students and researchers in philosophy of mind and psychology, epistemology, metaphysics and aesthetics as well as those interested in conceptual issues in the psychology of colour.

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The Routledge Handbook of the Philosophy of Evil
Edited by Thomas Nys, University of Amsterdam, The Netherlands and Stephen De Wijze
Series: Routledge Handbooks in Philosophy
Ever since the 9-11 terrorist attacks and George W. Bush’s usage of the term ‘Axis of Evil’, the topic of evil has returned to the intellectual agenda with an increased momentum. The concept of ‘evil’ is relevant to the moral and political climate of society today with people confronted by what constitutes ‘evil’ in the world around them. Philosophy has tried to come to terms with the prevalence of evil, its nature, and its remedies throughout history and there is the need for a handbook that not only seeks to provide a philosophical overview of this hot topic but also an in-depth discussion of the most important positions in this long-standing debate.

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Jane Suilin Lavelle, University of Edinburgh, UK
Whilst we may know our own minds and internal states how far can we know the minds of others? To what extent are cognition ‘social’, enabling us to interact with others? The Social Mind: A Philosophical Introduction is an accessible and thought-provoking introduction to this question. It includes many case studies to flesh out conceptual issues such as mind-reading, cross-cultural differences in cognition, mirror neurons, and theories of social interaction. Additional features such as chapter summaries, annotated further reading and a glossary make this an ideal introduction to the subject.

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Exploring Engineering Ethics
A Practical, Philosophical Guide to the NPSE Code
Heidi F. Furey and Sujata Bhatia
The Code of Ethics for the National Society of Professional Engineers guides its members to work with the “highest principles of ethical conduct.” This is the first engineering ethics textbook to use the Code and to probe and explain its deeper ethical dimensions. While it addresses the classic case studies of engineering (e.g., the Challenger disaster) and issues arising from new technologies (drones, nanoscience, 3D printing), it also brings a range of texts from Western philosophy to bear on engineering ethics. Using both classical (e.g., Plato, Aristotle, Mill) and current philosophical readings to illuminate the Code’s six Fundamental Canons, it offers humanistic insight on the ethical practices of a highly technical field.
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A Philosophical Introduction
Edited by Stephen M. Downes
Models now drive much of the research in climate science, economics, molecular biology, and several other fields in the natural and social sciences. Yet how models work as tools of forecasting, representation, and explanation remains unclear, inviting closer philosophical analysis. In this book, Stephen M. Downes offers the first focused philosophical introduction to scientific modeling, accessible for students and researchers in both philosophy and the sciences. He looks at different models in a wide range of disciplines, suggesting a procrustean view of models is misleading, yet also draws insightful connections between disciplines. Each of the chapters includes a helpful overview, summary, and annotated bibliography.
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Returning to Scientific Practice
A New Reflection on Philosophy of Science
Zhu Xu, Associate Professor in Department of Philosophy, ECNU and Tong Wu, Professor, Institute of Science, Technology and Society, Tsinghua University, China
Series: China Perspectives
This book is a result from a collective study on philosophy of scientific practice (PSP), which began around 2002 and still in an ongoing process. The authors believe that it is necessary for PSP to turn from the theory-dominant position to the practice-dominant position. PSP has also put forward some possibility to reinterpret epistemist status of local knowledge in Chinese tradition, which provides the most significant motivation to participate this study.
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Edited by Sophie Gibb, Robin Hendry, Durham University, UK and Tom Lancaster, Durham University, UK
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The Routledge Handbook of Philosophy of Economics gives a comprehensive overview of key concepts in the field and provides a forum for its most important debates, including the role of neuroeconomics, the foundations of decision and game theory, limits of markets, and Nudge policies. In each debate, one scholar presents a new lead article on a topical question in philosophy of economics, and up to three scholars respond. Short overviews, written by the Handbook’s editors, precede each debate to provide context and explain key ideas. This volume will best serve undergraduate and graduate students in philosophy, economics, and neighboring disciplines, as well as scholars new to the field.
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Uncertain Bioethics
Human Dignity and Moral Risk
Stephen Napier, Villanova University, USA
Series: Routledge Annals of Bioethics
This book aims to make a significant contribution to the bioethics literature by culling the insights from contemporary moral psychology to highlight the epistemic pitfalls and distorting influences on our apprehension of value. Napier also incorporates research from epistemology addressing pragmatic encroachment and the significance of peer disagreement to justify what he refers to as ‘epistemic diffidence’ when one is considering harming or killing human beings. He applies this framework to traditional and developing issues in bioethics including abortion, stem cell research, euthanasia, decision-making for patients in a minimally conscious state, and risky research on competent subjects.
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Barth’s Ontology of Sin and Grace

Shao Kai Tseng, Zhejiang University, China
Series: Barth Studies

Looking at issues such as original sin, universal salvation and human will, Barth is shown to be radically redefining the relationship between humans, their actions and the divine. This book argues that human ‘nature’ is the total determination of the human being ‘from above’ by God’s grace in Christ, while the existential dimension of the human being is also totally determined from below’ by the Adamic history of sin. This serves to demonstrate Barth’s endeavours in eliminating the vestiges of natural theology within the Western tradition handed down from Augustine.

Contemporary Christian-Muslim Dialogue

Twenty-First Century Initiatives

Douglas Pratt

By the late 20th century the Vatican and the World Council of Churches held other religions and their peoples, including especially Islam and Muslims, as worthy of respect and honoured as dialogue-partners. Early in the 21st century, in the aftermath of the terrorist attacks of 9/11 and the concomitant global focus on Islam, two new dialogue initiatives arose, the ‘Building Bridges’ seminar series begun by the Archbishop of Canterbury, and the Christian-Muslim Theological Forum initiated by an ecumenical group of young German scholars. They have each focussed on deepening theological dialogue between the two faiths. This book provides a close analysis of these two initiatives during their first decade. It demonstrates the reality of deep interreligious engagement possible between the two faiths today, thereby presenting a counter to the widespread presumption of irredeemable hostility, inevitable mutual rejection and increased violent extremism.

Ecclesial Leadership as Friendship

Chloe Lynch, London School of Theology, UK
Series: Explorations in Practical, Pastoral and Empirical Theology

Engaging with the wider field of leadership studies, this book establishes an understanding of leadership activity and brings it into conversation with an incarnational ecclesiology. The result is a prophetic reimagining of ecclesial leadership in terms of a relational, kenotic praxis. This praxis of mutuality and love is framed here in the rich language of Christian friendship. The book also wrestles deeply with the embodiment of such a praxis, making explicit the power behaviours typical of friendship-leadership and offering constructive guidance for practitioners in the task of implementation within a complex and fractured world.

Disclosing Church

Generating Ecclesiology Through Conversations in Practice

Clare Watkins, University of Roehampton
Series: Explorations in Practical, Pastoral and Empirical Theology

In 2010 Heythrop College, in collaboration with OxpECT, produced the Action Research - Church and Society (ARCS) project. This book is a direct follow up to that significant report, compiled by one of the original authors, providing a systematic analysis of the impact of the ‘theological action research’ methodology. Including real scenarios alongside the academic discourse, it addresses the need for a more developed theological and methodological account of the ARCS project. This is a book that will be of interest to scholars interested not only Western lived religion, but ecclesiology and theology more generally too.

Evangelical History-Writing and the Construction of Identity, 1735-1810

Darren Schmidt
Series: Routledge Studies in Evangelicalism

From the transatlantic revivals of the 1730s and 1740s through to the tumultuous years of the Napoleonic Wars, evangelicals thought a great deal about church history and the relationship of the past with recent events. In this ground-breaking study, Darren Schmidt considers the emergence and development of evangelical Protestantism in the North Atlantic context during the long eighteenth century, through the lens of history-writing by evangelicals themselves. Considering the writings of prominent early evangelicals such as Jonathan Edwards, John Newton and John Wesley, along with lesser known historians with evangelical connections, the volume asks why these individuals, amidst busy lives of pastoral ministry, study, and guidance to a redgiling religious movement, would devote their attention to the pages of the past. In so doing, Schmidt draws out new and intriguing connections between evangelicalism and the wider enlightenment world.

Evangelicals and the End of Christendom

Religion, Australia and the Crises of the 1960s

Hugh Chilton, University of Sydney
Series: Routledge Studies in Evangelicalism

Drawing on a wide range of archival materials and an extensive synthesis of global literatures of secularisation, nationalism and imperialism, Evangelicals and the End of Christendom provides a new religious perspective to the end of empire and a fresh national perspective to the end of Christendom. To illuminate these contemporaneous global shifts, this book takes as a case study the response of Australian evangelical Christian leaders to the cultural and religious crises of the 1960s. This study will be of particular interest to any scholar of Evangelicalism in the twentieth century.
God in Things
A New Theology of Everyday Life
Heather Walton
Series: Explorations in Practical, Pastoral and Empirical Theology
This book is founded upon the understanding that things matter to people. Exploring the
renewing of practical theology through critical attention to the values and practices of
everyday life, this book looks at how recent cultural and epistemological shifts have
generated new agendas for theological thinking. Engaging with recent debates in many
disciplines that have explored the relationship between persons and objects, Walton
advocates a theological methodology which is radically incarnational, though proposing
that incarnational theology itself must be rethought in the light of shifts in our
understandings of materiality, epistemology and embodiment.

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January 2019: 234x156. 208pp
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John Calvin
Intellectual History and Theology
Stephen R. Holmes
Series: Great Theologians Series
John Calvin is one of the most significant thinkers in Christian history. His name is still, 450
years after his death, attached to churches worldwide. Yet there have been remarkably few
authoritative and accessible accounts of his thought. This book fills an important gap in
present literature, presenting the first scholarly study of Calvin’s theology for nearly thirty
years. Bringing together the fruits of recent scholarship which has explored Calvin’s
intellectual context, this book offers a new reading of how Calvin set about the theological
task and what he had to say. Attention is paid to Calvin’s location in intellectual history,
and to his reading; to his use of the Bible; to his theological method; and to his influence
on the later tradition. At the heart of the work is a new summary of Calvin’s theology,
drawing out major themes and showing their inter-relations.

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Karl Barth and the Prophetic Office of Jesus Christ
The Lord as Vivit!, Regnat!, Triumphat!
Greg Robertson
Series: Barth Studies
This book redresses a lacuna in Barth scholarship and offers an analysis of a
christological theme with growing ecumenical consensus. Through attention to Barth’s
construction of Jesus’ prophetic office, Robertson identifies a key component of the later
Barth’s theology as well as responding to several recent critiques of Barth’s pneumatology
and ecclesiology. The value of this work, however, extends beyond Barth research as one
of the many explications of the prophetic office in a twentieth-century theologian at a time
when inclusion of Christ’s munus propheticum in Christology is becoming more common.

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Paul Tillich
Theologian of Culture
Russell Re Manning
Paul Tillich: Theologian of Culture provides an accessible account of the nature and
development of Tillich’s thought. Written by a leading scholar and biographer of Tillich,
this book presents a new interpretation of Tillich as first and foremost a theologian of
culture. Concerned with Tillich’s overall project as a systematic whole, this book reconstructs
Tillich as critical excavator of the religious substance within all cultural forms, including his
own religious tradition, Protestant Christianity. Engaging contemporary research and newly
published primary texts, this book presents and defends Tillich as a truly great theologian
of his time.

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Practical Theology in Progress
Showcasing an emerging discipline
Edited by Nigel Rooms and Zoe Bennett, Cambridge Theological Federation, UK
Practical Theology has emerged as an important discipline in recent decades, making a major contribution both in the
academy and amongst reflective practitioners on the ground. This book celebrates the 10th anniversary of the journal Practical
Theology, presenting ten of the most important articles published in the journal since it was founded. This book is a ‘showcase’
of examples of good practical theology utilising a wide range of methodologies. It answers the question ‘what is practical
theology?’ with real live examples that are accessible, readable and engaging.

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Mark Pryce
Series: Explorations in Practical, Pastoral and Empirical Theology
This groundbreaking study offers an innovative critical analysis of poetry as a resource for
reflective practice in the context of continuing professional development. Drawing together
a number of strands of thinking about poetry, Practical Theology and reflective practice
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practice a model of ethnographic research in Practical Theology.

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Being, Nothingness, Love

George Pattison and Kate Kirkpatrick, University of Oxford, UK

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Jewish, Christian, and Islamic Perspectives

Edited by John J. Fitzgerald, St John’s University, USA and Ashley John Moyse, Regent College, Canada

Series: Routledge Studies in Religion

This book asks whether the modern medical milieu has overly objectified the body, unwittingly or not, and whether current studies in bioethics are up to the task of restoring a fuller understanding of the human person. In response, various authors suggest that a more theological/religious approach would be helpful, or perhaps even necessary. Presenting specific perspectives from Judaism, Christianity and Islam, the book is an interdisciplinary treatise on how medicine can best function in our societies.

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Litian Fang, Professor of Philosophy, Renmin University of China, China
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Sebastian Rehnman
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Jonathan Edwards (1703–1758) is widely regarded as America’s most important and original philosophical theologian. Edwards on God presents an historically informed and philosophically rigorous account of his philosophical arguments about God. Sebastian Rehnman takes account of not only Edwards’s immediate intellectual context but also the older tradition to which he belonged, and explores Edward’s philosophical theology with the tools of modern philosophy. Readers interested in Edwards, history of ideas, metaphysics and especially the metaphysics of God will find this new contribution invaluable.
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Catholic Missionaries and Their Work with the Poor
Mitigating Market-Government Failure in Emerging Nations
Albino Barrera
Series: Studies in World Christianity and Interreligious Relations
This book explores the vital role of faith-based organizations (FBOs) in compensating for the market’s and government’s inability to provide vital services. Its key theoretical contribution is the notion that poverty is the result of a triadic failure—when markets, government, and civil society become dysfunctional at the same time. Using data on Catholic missionaries’ development work, this study presents the various ways by which FBOs mitigate market and government failures in healthcare, education, and social services, and in the process build and strengthen civil society.
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Hearing Voices, Demonic and Divine
Scientific and Theological Perspectives
Christopher C. H. Cook
This book considers biblical, historical and scientific accounts of spiritual and mystical experiences of voice hearing in the Christian tradition in order to explore how some voices may be understood theologically as revelatory. It is proposed that in the incarnation, Christian faith finds both an understanding of what it is to be fully human (a theological anthropology), and God’s perfect self-disclosure (revelation). Within such an understanding, revelatory voices represent a key point of interpersonal encounter between human beings and God.
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Hinduism: The Basics
Neelima Shukla-Bhatt, Wellesley College, USA
Series: The Basics
Hinduism: The Basics introduces the rich diversity of the complex of Hindu traditions by exploring key elements such as religious practices such as pilgrimage, meditation and life cycle rituals, the organisation of Hindu society into castes and related social justice issues; the spread of Hinduism around the world, the rise of Hindu nationalism and other challenges of modernity; sacred texts in both Sanskrit and in vernacular languages of South Asia; and Hindu worldviews including karma, reincarnation and ethics. Featuring a glossary, maps, timeline and list of key deities, this is an ideal introduction to the Hindu tradition for undergraduates and others new to the study of Hinduism.

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Hybrid Christianity
Dalit Culture, Identity and Theology
Anderson H.M. Jeremiah
This book presents a detailed exploration of Parayar communities, focusing on their religious and cultural identity and examining their worldview within the dominant ‘Hindu’ religious worldview. Anderson Jeremiah argues that the category ‘religion’ is inadequate, and he sheds light on the complexity of religious belief in marginalised communities. This inter-disciplinary, socio-ethnographic study of Dalit Christian community presents a significant anthropological study of Christianity as it is lived out in the grass roots of a marginalised society.

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Imagining the Sacred in Popular Culture
Visual Representations in Japanese Religion
Mark MacWilliams
Focusing on Japanese popular culture, MacWilliams examines Japanese manga. The magic of manga lies in its potential ‘to dramatise and exaggerate information and simplify a complex reality’, and just like the religious iconography of an earlier age, modern manga offer a powerful visual theology of sacred reality for their audience. Historians of religion have largely ignored popular culture as a medium of religious experience and expression. This book redresses this neglected area, raising profound religious and moral issues that are immediately relevant for those exploring Japanese religion, media and cultural studies, and anyone trying to imagine the sacred today.

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Jewish Migration in Modern Times
The Case of Eastern Europe
Edited by Semion Goldin, Mia Spiro and Scott Ury
This collection examines Jewish migration within, from and to eastern Europe since 1880. It details the wide range of factors that influenced the decision to immigrate, but also looks at the personal experiences of migration. Using various disciplinary perspectives in a range of geographic settings, this volume challenges longstanding myths about the place of anti-Jewish violence in the history of Jewish migration, as well as the chronological division and general direction of Jewish migration over the past 150 years. This book was originally published as a special issue of East European Jewish Affairs.

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Minority Religions and Uncertainty
Edited by Kim Knott and Matthew Francis
Series: Routledge Inform Series on Minority Religions and Spiritual Movements
Religious organizations are at their core about creating certainty. But what happens when groups lose control of their destiny? Whether it leads to violence (as in the case of Aum Shinrikyo’s in 1995), or to non-violent innovations, as found in minority religions following the death of their founders or leaders (as in the case of the Worldwide Church of God), uncertainty and insecurity can lead to great change in the mission and even teachings of religious groups. Minority Religions and Uncertainty brings together an international team of contributors from a range of perspectives to explore the uncertainty faced by new and minority religious movements as well as non-religious fringe groups.

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Medicine and Religion in the Life of an Ottoman Sheikh
Al-Damanhuri’s “Clear Statement” on Anatomy
Ahmed Ragab, Harvard Divinity School, USA
This book aims to shed light on Ahmad al-Damanh̄uri’s diverse intellectual background, and that of his contemporaries, continuing the scholarship on the academic thought of the late Ottoman Empire. It includes an edited translation of al-Damanhuri’s The Clear Statement, which is a well-known but unstudied and unpublished manuscript. It also provides a summary translation and analysis of al-Damanhuri’s own intellectual autobiography. This study, therefore, will be of keen interest to scholars working on the “post-Classical” Islamic world, as well as historians of religion, science and medicine looking beyond Europe in the Early Modern period.

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Moral and Spiritual Leadership in an Age of Plural Moralities

Edited by Hans Alma, Vrije Universiteit Brussel, Belgium and Ina ter Avest, Inholland University of Applied Sciences, The Netherlands

Series: Studies in World Christianity and Interreligious Relations

The essays in this collection focus on the concept of plural moralities, understood as divergent visions on what is a 'good life', both in an ethical, aesthetic, existential and spiritual sense. They explore the political-cultural context and consequences of plural moralities as well as discussing challenges, possibilities, risks, and dangers from the perspective of two promising relational theories: social constructionism and dialogical self-theory. The overarching argument is that it is possible to constructively put in nuanced moral and spiritual guidance into complex, plural societies.

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Radical Changes in Minority Religions

Edited by Eileen Barker, LSE, UK and Beth Singler, University of Cambridge, UK

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This book examines how even relatively young religious traditions can and do experience radical changes in belief and practice. Using scholarly analysis from academics alongside personal testimonies from members of these religions, this collection of essays examines a broad array of different expressions of religion from a wide variety of locations. As such, it gives readers a critical insight into the way that minority religions develop and alter in the face of both internal and external pressures. This book will be of considerable interest to Religious Studies and Theology academics with an interest in new religious movements, minority religions and cults.

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Recognition and Religion

Contemporary and Historical Perspectives

Edited by Maijastina Kahlos, University of Helsinki, Finland, Heikki J. Koskinen, University of Helsinki, Finland and Ritva Palmén, University of Helsinki, Finland

Series: Routledge New Critical Thinking in Religion, Theology and Biblical Studies

This book focuses on recognition and its relation to religion and theology, in both systematic and historical dimensions. Divided into five sections, with chapters written by established scholars in their respective fields, the book explores the roots, history, and limits of recognition theory in the context of religious belief. Exploring early Christian and medieval sources on recognition and religion, it also offers contemporary applications of this underexplored combination. It will be of great interest to scholars of recognition studies as well as religious studies, theology, philosophy, and religious and intellectual history.

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Religion and Relationships in Ragged Schools

An Intimate History of Educating the Poor, 1844–1870

Laura M. Mair, University of Edinburgh, UK

Series: Routledge Studies in Evangelicalism

Focusing on the interaction between teachers and scholars, this book provides an intimate account of “ragged schools” that challenges existing scholarship on evangelical child-saving movements and Victorian philanthropy. With Lord Shaftesbury as their figurehead, these institutions provided a free education to impoverished children. The primary purpose of the schools, however, was the salvation of children’s souls. Investigating how children responded to the evangelical messages and educational opportunities ragged schools offered, this book will be of keen interest to historians of education, emigration, religion, as well as of the nineteenth century more broadly.

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Religious Devotion and the Poetics of Reform

Love and Liberation in Malayalam Poetry

George Pati, Valparaiso University, USA

This book demonstrates how Āśān employed a theme of love among humans during the modern period in Kerala that was grounded in the native South Indian bhakti understanding of love of the deity. Āśān believed that personal religious freedom comes from devotion to the deity, and that love for humans must emanate from love of the deity. In showing how devotional religious expression also served as a resistance movement, this study provides new perspective on an understudied area of the colonial period.

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Spinoza on God

Luisa Simonutti

Series: Ashgate Studies in the History of Philosophical Theology

In the course of the last fifty years studies on Spinoza’s God have been principally concentrated on an analysis of the strictly metaphysical aspects of the concept of divinity and have been fragmentary and sporadic in their analysis of Spinoza’s work. Filling a gap in the historical and critical investigation of the question of God in Spinoza, this book takes explores parts of Spinoza’s works hitherto neglected in this context - works such as the Theological-Political Treatise and the Epistola - and reconsiders the entire evolution of his works and the philosophical and historical ways in which the question of God is presented. All the fundamental notions of substance, attributes, modes, power, cause, identity and the geometrical structure of Spinoza’s work are examined. Philosophers, historians, philosophers of religion, historians of scientific thought and all interested in the figure of Spinoza will find this book an invaluable examination of the process of definition and tradition.

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Swami Vivekananda and Non-Hindu Traditions
A Universal Advaita

Stephen E. Gregg, University of Wolverhampton, UK

The Hindu thinker Swami Vivekananda (1863-1902) was and remains an important figure both within India, and in the West, where he was notable for preaching Vedanta. This work demonstrates that Vivekananda was no simplistic pluralist, as portrayed in hagiographical texts, nor narrow exclusivist, as portrayed by some modern Hindu nationalists, but a thoughtful, complex inclusivist. Demonstrating that Vivekananda is best understood within the context of ‘Advaitic primacy’, rather than ‘Hindu chauvinism’, this book will be of interest to scholars of Hinduism and South Asian religion and of South Asian diaspora communities and religious studies more generally.

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The Theology of Sanctification and Resignation in Charles Wesley’s Hymns

Julie A. Lunn, Nazarene Theological College, UK

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This book uses Charles Wesley’s many poetic texts as a window into his rich theological thought on sanctification, particularly uncovering the role of resignation in the development of his views on this key doctrine. The book begins by putting Charles’ position in the context of contemporary theology, and then shows how he differed in attitude from his brother John. It then discusses how his hymns use the concept of resignation, both in relation to Jesus Christ and the believer. It concludes this analysis by identifying the ways in which Charles understood the relationship between resignation and sanctification; namely, that resignation is a lens through which Charles views holiness.

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The End of Religion
Toward a Feminist Re-invention of the State

Edited by Naomi Goldenberg and Kathleen McPhillips

The contributors in this volume will draw on recent critical thinking that collapses the accepted boundaries between religion and secularity in order to re-think the function, meaning and histories of religion and its colonial legacies in the modern West. Bringing together critical essays and case studies from North America, Britain, Europe and Australia, the authors strategically position religion as a quasi state within the state. They bring post-colonial and feminist analyses to consider the influences and implications of western binary notions of religion/secular and religion/state on elements of public policy and governance.

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A Postmodern Religious Landscape

Edited by Darryl Caterine, Le Moyne College, USA and John Morehead

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This volume serves as an interdisciplinary overview of the relationship of the paranormal to the artefacts of mass media (e.g. novels, comic books, and films) as well as the cultural practices they inspire. The book presents essays exploring its spiritual significance in a postmodern society; its (post)modern representation in literature and film; and its embodiment in a number of contemporary cultural practices. Contributors from a number of disciplines and cultural contexts address issues such as the shamanistic aspects of Batman and lesbianism in vampire mythology. It will be of utmost interest to scholars of religious studies as well as media, communication, and cultural studies.

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Melissa Raphael, University of Gloucestershire, UK
Series: Gender, Theology and Spirituality
Examining a period of feminist theory, theology, and culture from about 1965 to 2010, this book shows that secular, as well as Christian, Jewish, and post-Christian feminists drew on ancient and modern tropes of redemption from slavery to idols or false ideas as a means of overcoming the alienation of women’s being from their own becoming. With an understanding of feminist theology as a pivotal contribution to the feminist criticism of culture, this original book also examines idoloclasm in feminist visual art, literature, direct action, and theory, not least that of the sexual politics of romantic love, the diet and beauty industry, sex robots, and other phenomena.

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Searching for a Cross-Cultural Virgin Mary
Elina Vuola, University of Helsinki, Finland
Drawing on the author’s own ethnographic research among Catholic Costa Rican women and the oral traditions of Orthodox Finnish women, this study relates their experiences with Mary to the folklore and popular religion materials present in each culture. It therefore combines theological and ethnographic methods in order to create a feminist Marian theology that is particularly attentive to women’s everyday religious practices and theological thinking. As such, it will be of great interest to those researching in religious studies and theology, gender studies, Latin American studies, anthropology of religion, and folklore studies.

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Edited by Emily Kelley, Saginaw Valley State University, USA and Cynthia Turner Camp, University of Georgia
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Christianity, Sexuality and Citizenship in Africa
Edited by Adriaan van Klinken, University of Leeds, UK and Ebenezer Obadare, University of Kansas, USA
This book examines the interconnections between Christianity, sexuality and citizenship in sub-Saharan Africa, chronicling the changes in recent decades as a result of the emerging publicness of Christianity and the growing visibility of LGBT communities. Offering case studies from across the region and spanning several academic disciplines and critical perspectives, this book will be of interest to researchers seeking to understand the complex intersections of religion, sexuality and politics across the region. This book was originally published as a special issue of Citizenship Studies.

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James A. Kapaló, University College Cork, Ireland
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This book explores the history and evolution of Inochentism, a controversial new religious movement that emerged in the Russian and Romanian borderlands of what is now Moldova and Ukraine in the context of the Russian revolutionary period. It centres around the charismatic preaching of Inochentie, a monk of the Orthodox Church, who inspired an apocalyptic movement that was soon labelled heretical by the Orthodox Church and persecuted as socially and politically subversive by Soviet and Romanian state authorities. It will be of great interest to scholars of new religions movements, religious history and Russian and Eastern European studies.

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The Buddha and the Drum
Davide Torri
Series: Vitality of Indigenous Religions
Highlighting patterns of change and adaptation among the Hyolmo of Nepal, their religious life in the villages and in the urban context, this book addresses the Shamanic-Buddhist interface and their dynamics of change, mutual appropriations and negotiations over time. An important contribution to the anthropology of Nepal and to the anthropology of religion and ethnic identity, the book’s analyses of the various dimensions of social, political, and religious life of the Hyolmo people offer a unique insight into a fascinating Himalayan culture and its formation.

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An Introduction
Laura S. Grillo, Georgetown University, USA, Adriaan van Klinken and Hassan Ndzovu, Moi University, Kenya

Religions in Contemporary Africa is an accessible and comprehensive introduction to the three main religious traditions on the African continent: African traditional religions, Christianity, and Islam. This study offers an introduction to the history and practice of religion in Africa. It addresses a wide range of traditions—ranging from animism to Shona to Christianity—and takes a historical perspective running through to the present day. Students in the growing area of African Studies will find the book indispensable. It will also be of interest to undergraduates and graduate students interested in the comparative study of African religions, cultures, and practices, as well as those studying abroad.

The "Zhenzheng lun" by Xuanyi
A Buddhist Apologetic Scripture of Tang China
Thomas Jülch

This study of Thomas Jülch offers a richly annotated and complete translation of the Zhenzheng lun along with an introductory part that focuses on reconstructing the political and propagandistic circumstances relevant to the understanding of the Zhenzheng lun.
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